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“When therefore
you behold/
perceive/Discern
the abomination
of desolation/
established/present/
covenanted/among/in
the saints condition /station held by this
company; their opportunity, power,
occasion for acting (who so readeth, let
him understand).”

Literal Sequential

Non-Paraphrased

Rendition

Of

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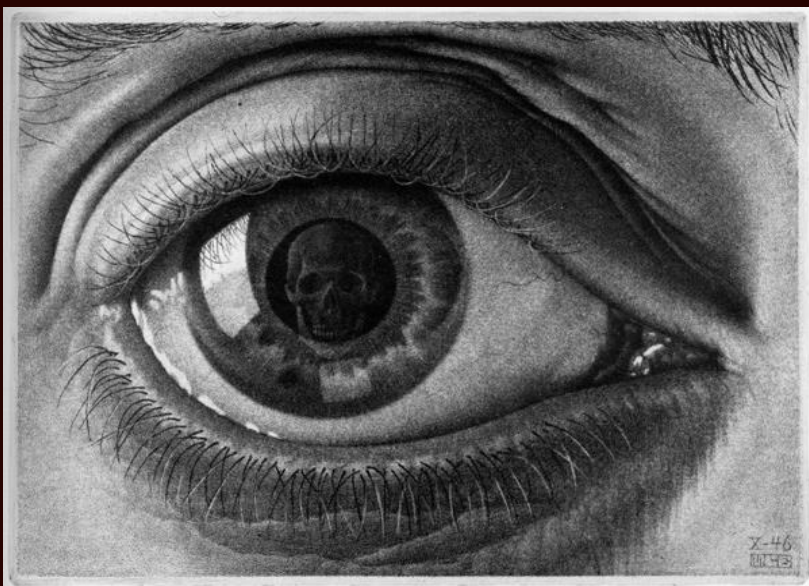
Matthew 24:15 “So when you see **the appalling sacrilege [the abomination that astonishes and makes desolate]**, spoken of by the prophet Daniel, standing in the Holy Place—let the reader take notice and [a]ponder and consider and heed [this]—“ Amplified

Matthew 24:15 “The day is coming when you will see what Daniel the prophet spoke about—**the sacrilegious object that causes desecration** standing in the Holy Place.” (Reader, pay attention!)”
NLT

Matthew 24:15 “Therefore whenever you see **the object of religious nausea and loathing who hast to do with the desolation**, which person was spoken of through Daniel the prophet, standing the holy place, he who reads, let him understand.” WEUST

Matthew 24:15 “So when you see **the appalling Horror** spoken of by the prophet Daniel, standing erect in the holy place.” James Moffatt

Matthew 24:15 “So when you **see the desolating sacrilege** spoken of by the prophet Daniel, standing in the holy place (let the reader understand).” RSV



1260 Days

Dan 8:13 ¶ Then I heard ⁸⁰⁸⁵ one ²⁵⁹ saint ⁶⁹¹⁸ speaking ¹⁶⁹⁶, and another ²⁵⁹ saint ⁶⁹¹⁸ said ⁵⁵⁹ unto that certain ⁶⁴²² [saint] which spake ¹⁶⁹⁶, How long [shall be] the vision ²³⁷⁷ [concerning] the daily ⁸⁵⁴⁸ [sacrifice], and the transgression ⁶⁵⁸⁸ of desolation ⁸⁰⁷⁴, to give ⁵⁴¹⁴ both the sanctuary ⁶⁹⁴⁴ and the host ⁶⁶³⁵ to be trodden under foot ⁴⁸²³?

Dan 8:14 And he said ⁵⁵⁹ unto me, Unto two thousand ⁵⁰⁵ and three ⁷⁹⁶⁹ hundred ³⁹⁶⁷ days ⁶¹⁵³ ¹²⁴²; then shall the sanctuary ⁶⁹⁴⁴ be cleansed ⁶⁶⁶³.

KJV

Dan 8:13 Then I heard ⁸⁰⁸⁵ a holy ⁶⁹¹⁸ one ⁶⁹¹⁸ speaking, ¹⁶⁹⁶ and another ²⁵⁹ holy ⁶⁹¹⁸ one ⁶⁹¹⁸ said ⁵⁵⁹ to that particular ⁶⁴²³ one ⁶⁴²³ who was speaking, ¹⁶⁹⁶ "How ⁴⁹⁷⁰ long ⁵⁷⁰⁴ ⁴⁹⁷⁰ will the vision ²³⁷⁷ about the regular ⁸⁵⁴⁸ sacrifice ⁸⁵⁴⁸ apply, while the transgression ⁶⁵⁸⁸ causes ⁸⁰⁷⁴ horror, ⁸⁰⁷⁴ so as to allow ⁵⁴¹⁴ both the holy ⁶⁹⁴⁴ place and the host ⁶⁶³⁵ to be trampled ⁴⁸²³?"

Dan 8:14 He said ⁵⁵⁹ to me, "For 2,300 ⁵⁰⁵ ⁷⁹⁶⁹ ³⁹⁶⁷ evenings ⁶¹⁵³ and mornings ¹²⁴²; then the holy ⁶⁹⁴⁴ place will be properly ⁶⁶⁶³ restored. ⁶⁶⁶³"

NASB

Dan 12:11 And from the time ⁶²⁵⁶ [that] the daily ⁸⁵⁴⁸ [sacrifice] shall be taken away ⁵⁴⁹³ , and the abomination ⁸²⁵¹ that maketh desolate ⁸⁰⁷⁴ set up ⁵⁴¹⁴ , [there shall be] a thousand ⁵⁰⁵ two hundred ³⁹⁶⁷ and ninety ⁸⁶⁷³ days ³¹¹⁷ .

Dan 12:12 Blessed ⁸³⁵ [is] he that waiteth ²⁴⁴² , and cometh ⁵⁰⁶⁰ to the thousand ⁵⁰⁵ three ⁷⁹⁶⁹ hundred ³⁹⁶⁷ and five ²⁵⁶⁸ and thirty ⁷⁹⁷⁰ days ³¹¹⁷ .

KJV

Dan 12:11 "From the time ⁶²⁵⁶ that the regular ⁸⁵⁴⁸ sacrifice ⁸⁵⁴⁸ is abolished ⁵⁴⁹³ and the abomination ⁸²⁵¹ of desolation ⁸⁰⁷⁴ is set ⁵⁴¹⁴ up, there will be 1,290 ^{505 3967 8673} days. ³¹¹⁷

Dan 12:12 "How blessed ⁸³⁵ is he who keeps waiting ²⁴⁴² and attains ⁵⁰⁶⁰ to the 1,335 ^{505 7969 3967 7970 2568} days ³¹¹⁷!

NASB



Daniel 8:10-14

EXPANDED BIBLE

¹⁰ That ·little horn [it] grew ·until it reached to the sky [to the hosts of heaven; the angels and the stars]. It even threw some of the ·army of heaven [hosts and the stars] to the ground and ·walked on [trampled] them! ¹¹ ·That little horn [It] set itself up as equal to the prince of ·heaven's armies [the hosts; God]. It ·stopped [abolished] the ·daily [regular] sacrifices [Ex. 29:38-41; Num. 28:3-8] that were offered to him, and the ·Temple, the place where people worshiped him, [place of the sanctuary] was ·pulled down [overthrown]. ¹² Because there was a ·turning away from God [rebellion; transgression], the people stopped the ·daily [regular] sacrifices. Truth was thrown down to the ground, and ·the horn [^Lit] was successful in everything it did. ¹³ Then I heard ·a holy angel [^Lone of the holy ones] speaking. Another ·holy angel [holy one] asked the first one, “How long will the things in this vision last—the ·daily [regular] sacrifices [8:12], the ·turning away from God [rebellion; transgression] that brings ·destruction [desolation], the ·Temple [sanctuary] being pulled down, and the ·army of heaven [host] being ·walked on [trampled]?” ¹⁴ The angel said to me, “This will happen for twenty-three hundred evenings and mornings [either 2,300 or 1,150 days]. Then the ·holy place [sanctuary] will be ·repaired [restored; made right again].”

BRENTON SEPTUAGINT

“and *it magnified itself* to the *host of heaven*; and there fell to the earth *some of the host of heaven* and of the *stars*, and they trampled on them. ¹¹ And *this shall be* until the *chief captain* shall have delivered the captivity: and by reason of him the *sacrifice* was disturbed, and he prospered; and the *holy place* shall be made desolate. ¹² And a *sin-offering* was given for the *sacrifice*, and righteousness was cast down to the ground; and it practised, and prospered. ¹³ And I heard one saint speaking, and a saint said to a certain one speaking, How long shall the vision continue, *even the removal of the sacrifice*, and the bringing in of the *sin of desolation*; and *how long* shall the *sanctuary* and *host* be trampled? ¹⁴ And he said to him, Evening and morning *there shall be* two thousand and four hundred days; and *then* the sanctuary shall be cleansed.”

NEW LIVING TRANSLATION

“Its power reached to the *heavens*, where it attacked the *heavenly army*, throwing some of the *heavenly beings* and some of the *stars* to the ground and trampling them. ¹¹ It even challenged the *Commander of heaven’s army* by canceling the *daily sacrifices* offered to him and by destroying his *Temple*. ¹² The *army of heaven* was restrained from responding to this rebellion. So the *daily sacrifice* was halted, and truth was overthrown. The *horn* succeeded in everything it did. ¹³ Then I heard two holy ones talking to each other. One of them asked, “How long will the events of this vision last? How long will the *rebellion that causes desecration* stop the *daily sacrifices*? How long will the *Temple* and *heaven’s army* be trampled on?” ¹⁴ The other replied, “It will take 2,300 evenings and mornings; then the Temple will be made right again.”

MESSAGE

“Then the billy goat swelled to an enormous size. At the height of its power its immense horn broke off and four other big horns sprouted in its place, pointing to the four points of the compass. And then from one of these big horns another horn sprouted. It started small, but then grew to an enormous size, facing south and east—toward lovely Palestine. The **horn** grew tall, reaching to the **stars**, the **heavenly army**, and threw some of the **stars** to the earth and stomped on them. It even dared to challenge the power of **God, Prince of the Celestial Army!** And then it threw out **daily worship** and desecrated the **Sanctuary**. As judgment against their sin, the holy people of God got the same treatment as the daily worship. The **horn** cast God’s Truth aside. High-handed, it took over everything and everyone. ¹³ “Then I overheard two holy angels talking. One asked, ‘How long is what we see here going to last—the **abolishing of daily worship**, this **devastating judgment against sin**, the kicking around of God’s holy people and the **Sanctuary?**’ ¹⁴ “The other answered, ‘Over the course of 2,300 sacrifices, evening and morning. Then the Sanctuary will be set right again.’”

NEW ENGLISH TRANSLATION BIBLE

¹⁰ **It** grew so big **it** reached the **army of heaven**, and **it** brought about the fall of some of the **army** and some of the **stars** to the ground, where it trampled them. ¹¹ **It** also acted arrogantly against the **Prince of the army**, from whom the **daily sacrifice** was removed and whose **sanctuary** was thrown down. ¹² The **army** was given over, along with the **daily sacrifice**, in the course of his sinful rebellion. It hurled truth to the ground and enjoyed success. ¹³ Then I heard a holy one speaking. Another holy one said to the one who was speaking, “To what period of time does the vision pertain—this vision concerning the **daily sacrifice** and the **destructive act of rebellion** and the giving over of both the **sanctuary** and **army** to be trampled?” ¹⁴ He said to me, “To 2,300 evenings and mornings; then the sanctuary will be put right again.”

COMPLETE JEWISH BIBLE

“It grew so great that it reached the army of heaven; it hurled some of the army and the stars to the ground and trampled on them. 11 Yes, it even considered itself as great as the prince of the army; the regular burnt offering was taken away from him, and the place of his sanctuary was thrown down. 12 Through sin, the army was put in its power, along with the regular burnt offering. It flung truth on the ground as it acted and prospered. 13 Then I heard a holy one speaking, and another holy one said to the speaker, “How long will the events of the vision last, this vision concerning the regular offering and the transgression which is so appalling, that allows the sanctuary and the army to be trampled underfoot?” 14 The first said to me, “Two thousand three hundred evenings and mornings, after which the sanctuary will be restored to its rightful state.”

James Moffatt

“It swelled high as the starry host; indeed, it flung some of the stars on high down to the ground and trampled on them. 11 It even magnified itself to match the Prince of the starry host, and deprived him of the daily sacrifice, demolishing the place of his sanctuary. Thus was the daily sacrifice profanely treated, the true religion was beaten down, and the horn prospered in its career. 13 Then I overheard an angel speaking, and another angel said to the speaker, “How long is this to last, this that we see, the daily sacrifice stopped, the appalling sacrilege, the trampling down of the sanctuary and the starry host?” 14 The answer was “For two thousand three hundred evenings and mornings; this shall the sanctuary be restored.”

Daniel 9:24-27

Expanded Translation

²⁴ “God has ordered four hundred ninety years [^L Seventy sevens/weeks are given] for your people and your holy city[^c for the following reasons]: to ·stop [finish] ·people from turning against God [transgression]; to put an end to sin; to ·take away [atone for] ·evil [iniquity]; to bring in ·goodness that continues forever [everlasting righteousness]; to ·bring about [seal] the vision and prophecy; and to ·appoint [anoint] a most holy place.

²⁵ “Learn and understand these things. A command will come to ·rebuild [^L restore and build] Jerusalem. The time from this command until the ·appointed leader [anointed prince] comes will be ·forty-nine years [^L seven sevens/weeks] and ·four hundred thirty-four years [^L sixty-two sevens/weeks]. Jerusalem will be ·rebuilt [^L restored and built] with ·streets[*or* public squares] and a ·trench filled with water around it [moat; *or* conduits], but it will be built in times of ·trouble[*or* oppression]. ²⁶ After the ·four hundred thirty-four years [^L sixty-two sevens/weeks] the ·appointed leader [^L anointed one] will be ·killed [^L cut off]; he will have nothing. The ·people [*or* troops] of the ·leader [prince] who is to come will destroy the city and the holy place. The end of ·the city [^L it/*or* him] will come like a flood, and war will continue until the end. ·God has ordered that place to be completely destroyed [^L Desolation/Destruction is decreed]. ²⁷ ·That leader[^L He] will make firm an ·agreement [covenant; treaty] with many people for ·seven years [^L one seven/week]. He will ·stop [make cease] the offerings and sacrifices after ·three and one-half years [^L a half a seven/week]. ·A destroyer will do blasphemous things until the ordered end comes to the destroyed city [^L ...and upon a wing will be the horrible abominations until the decreed end overwhelms the desolator].”

COMPLETE JEWISH BIBLE

“He will make a strong covenant with leaders for one week [of years]. For half of the week he will put a stop to the sacrifice and the grain offering. On the wing of detestable things the desolator will come and continue until the already decreed destruction is poured out on the desolator.”

AMPLIFIED

“24 Seventy weeks [of years, or 490 years] are decreed upon your people and upon your holy city [Jerusalem], to finish and put an end to transgression, to seal up and make full the measure of sin, to purge away and make expiation and reconciliation for sin, to bring in everlasting righteousness (permanent moral and spiritual rectitude in every area and relation) to seal up vision and prophecy and prophet, and to anoint a Holy of Holies. 25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem until [the coming of] the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years]; it shall be built again with [city] square and moat, but in troublous times. 26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary. Its end shall come with a flood; and even to the end there shall be war, and desolations are decreed. 27 And he shall enter into a strong and firm covenant with the many for one week [seven years]. And in the midst of the week he shall cause the sacrifice and offering to cease [for the remaining three and one-half years]; and upon the wing or pinnacle of abominations [shall come] one who makes desolate, until the full determined end is poured out on the desolator.”

JEWISH STUDY BIBLE

“Seventy weeks have been decreed for your people and your holy city until the measure of transgression is filled and that of sin complete, until iniquity is expiated, and eternal righteousness ushered in; and prophetic vision ratified, and the Holy of Holies anointed. 25 You must know and understand: From the issuance of the word to restore and rebuild Jerusalem until the [time of the] anointed leader is seven weeks; and for sixty-two weeks it will be rebuilt, square and moat, but in a time of distress. 26 And after those sixty-two weeks, the anointed one will disappear and vanish. The army of a leader who is to come will destroy the city and the sanctuary, but its end will come through a flood. Desolation is decreed until the end of war. 27 During one week he will make a firm covenant with many. For half a week he will put a stop to the sacrifice and the meal offering. At the corner [of the

altar] will be an **appalling abomination** until the decreed destruction will be poured down upon the appalling thing.”

DOUAY RHEIMS

“²⁴ Seventy weeks are shortened upon thy people, and upon thy holy city, that transgression may be finished, and sin may have an end, and iniquity may be abolished; and everlasting justice may be brought; and vision and prophecy may be fulfilled; and the saint of saints may be anointed.

²⁵ Know thou therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto **Christ the prince**, there shall be seven weeks, and sixty-two weeks: and the street shall be built again, and the walls in straightness of times. ²⁶ And after sixty-two weeks **Christ** shall be slain: and the people that shall deny him shall not be his. And a people with their **leader** that shall come, shall destroy the city and the sanctuary: and the end thereof shall be waste, and after the end of the war the appointed desolation. ²⁷ And he shall confirm the covenant with many, in one week: and in the half of the week the victim and the sacrifice shall fall: and there shall be in the temple the **abomination of desolation**: and the desolation shall continue even to the consummation, and to the end.”

APOSTOLIC POLYGLOT BIBLE

27 **And** **he** shall strengthen **covenant** **with many** **[²period of sevens¹one];** **and** **in** **the** **half** **of the** **period of seven** **shall be lifted** **away** **sacrifice** **and** **libation offering,** **and** **upon** **the** **temp** **le** **an** **abomination** **of the** **desolations** **will** **be;** **and** **until** **the** **completion** **of time,** **completion** **shall be given** **unto** **the** **desolation**

THOMPSON SEPTUAGINT

“Seventy weeks are set apart for thy people and for the holy city; for finishing sin offerings, and for sealing up sin offerings; and blotting out iniquities, and making atonement for iniquities; and for bringing in an everlasting righteousness; and for sealing vision and prophet; and for anointing the Holy of Holies. 25 Therefore thou art to know and understand, that from the going forth of a word for returning an answer and for the building Jerusalem until an Anointed ruler are seven weeks and sixty-two weeks. They shall indeed return and a street shall be built and a wall, and

these times shall be emptied out, 26 and after the sixty-two weeks, the Messiah shall be cut off, though there is no crime in him; and he, with the ruler who is coming, will destroy the city and the sanctuary. They shall be destroyed with a deluge, and even to the end of the war determined on in course, with desolations. 27 Now one week shall confirm a covenant for many and in the half of that week My sacrifice and libation shall be taken away. And upon the temple shall be an abomination of the desolations, and at the end of time, an end shall be put to that desolation.”

JAMES MOFFATT

“Seventy weeks of years are fixed for your people and for your sacred city, to end guilt, to complete sins, to expiate iniquity, to bring in everlasting purity, to ratify the prophetic vision, and to consecrate a most sacred Place. Know then, 25 understand, that between the issue of the prophetic command to repeople and rebuild Jerusalem and the consecrating of a supreme high-priest, seven weeks of years shall elapse.; in the course of sixty-two weeks of years it shall be rebuilt, with its squares and streets; finally, after the sixty-two weeks of years, the consecrated priest shall be cut off, leaving no successor; the city and the sanctuary shall be destroyed along with the consecrated priest, and then ruin shall pour in with a flood of warfare to the very end. 27 For a week of years the main body of the people shall cease to practise their religion; for half of that time sacrifice and offering shall cease, and instead of this there shall be an appalling abomination, till final the appointed doom falls upon n the sacrilegious abomination.”

DANIEL 12:11-12

EXPANDED BIBLE

¹¹ “The ·daily [regular] sacrifice [8:12] will be ·stopped [turned away]. Then, after 1,290 days from that time, ·a blasphemous object that brings destruction [the abomination of desolation; 11:31] will be set up. ¹² Those who wait for the end of the 1,335 days will be ·happy [blessed].

NEW LIVING TRANSLATION

¹¹ “From the time the daily sacrifice is stopped and the sacrilegious object that causes desecration^[a] is set up to be worshiped, there will be 1,290 days. ¹² And blessed are those who wait and remain until the end of the 1,335 days

APOSTOLIC BIBLE POLYGLOT

¹¹ G2532 And G575 from G2540 the time G3883.1 of the alteration G3588 of the G1734.1 perpetual sacrifice, G2532 and G3588 the G1325 putting of G3588 the G946 abomination G2050 of desolation -- G2250 [⁴ days G5507¹ a thousand G1250² two hundred G1767.3³ ninety].

¹² G3107 Blessed is G3588 the G5278 one enduring G2532 and G5348 coming G1519 into G2250 [⁴ days G5507¹ a thousand G5145² three hundred G5144.7³ thirty-five]

Holy City 42 months Rev. 11:2

Treading of the Holy City 42 Months Rev. 11:2

Two Witnesses Prophecy 1260 Days Rev. 11:3

Bride in Wilderness 1260 x time times and half a time
Rev12:6, 14

Authority of the beast/war on saints Rev 13:5

Elijah's prophesied draught James 5:17-18

Delusive Simulation of Christ

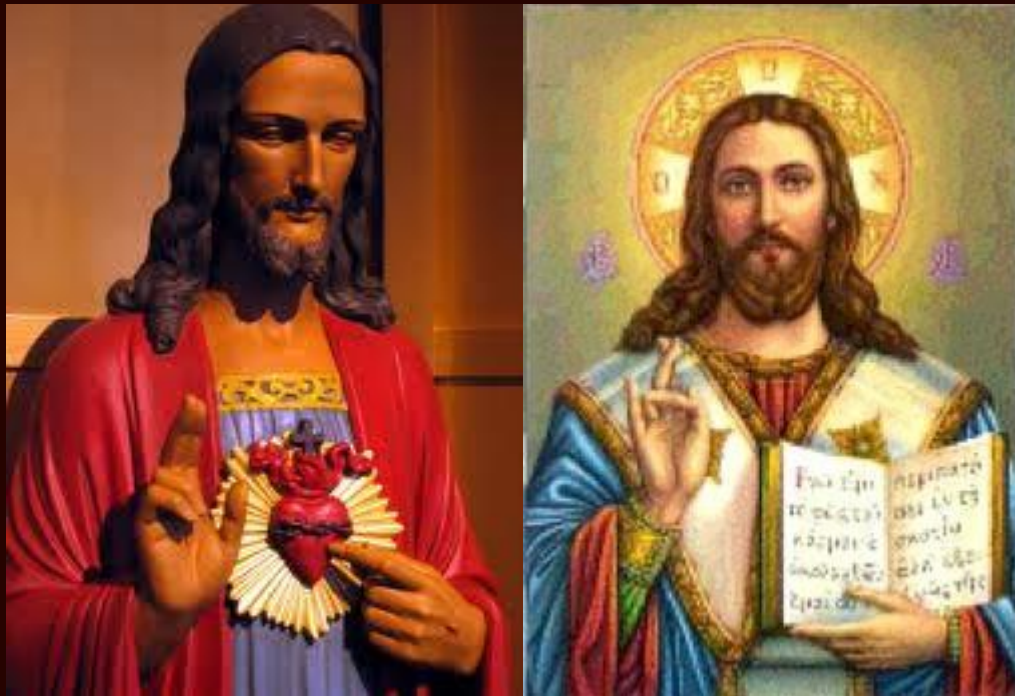
The Dead Scrolls An Aramaic Apocalypse (4Q246) “An oppression will come to the earth... a great massacre in the provinces...the king of Assyria [an d E]gypt...he will be great on earth...will make and all will serve...he will be called (or: call himself) [gran]d... and by his name he will be designated [or: designate himself.] The son of God will be proclaimed {or: proclaim himself) and the son of the Most High they will call him. Like the sparks of the vision, so will be their kingdom. They will reign for the years on the earth and they will trample all. People will trample people and one province another province *vacat* until the people of God will arise and all will rest from the sword. Their (the people of God’s) kingdom will be an eternal kingdom and all their path will be in truth. They will jud[ge] the earth in truth and all will make peace. The sword will cease from the earth, and all the provinces will pay homage to them”

Revelation 1:8 "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty." ^{KJV}

Revelation 17:8 "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is." ^{KJV}

Book of Cave of Treasures "When the Cross is raised up to heaven straightway shall every head and every ruler and all powers be brought to nought, and God will withdraw His providential care from the earth. The heavens will be prevented from letting fall rain, and the earth from producing germs and plants; and the earth shall remain like iron through drought, and the heavens like brass. Then will the **son of perdition** appear, of the **seed** and of the **tribe of Dan**; and he will show **deluding phantasms**, and **lead astray the world**, for the simple will see the lepers cleansed, the blind with their eyes opened, the paralytic walking, the devils cast out, the sun when he looks upon it becoming black, the moon when he commands it becoming changed, the trees putting forth fruit from their branches, and the earth making roots to grow. He will show deluding phantasms [of this kind], but he will not be able to raise the dead. He will go into **Jerusalem** and will **sit upon a throne in the Temple**, saying, "**I am the Christ**," and he will be **borne aloft by legions of devils** like a king and a lawgiver, **naming himself God**, and saying, "I am the fulfilment of the types and the parables." He will put an end to prayers and offerings, as if at his appearance prayers are to be abolished and men will not need sacrifices and offerings along with him. He becomes a man incarnate by a married woman of the tribe of Dan. When this **son of destruction becomes a man**, he will be made a

dwelling place for devils, and all Satanic workings will be perfected in him. There will be gathered together with him all the devils and all the hosts of the Indians; and before all the Indians and before all men will the mad Jewish nation believe in him, saying, "This is the Christ, the expectation of the world." The time of the error of the Anti-christ will last two years and a half, but others say three years and six months. And when everyone is standing in despair, then will Elijah (Elias) come from Paradise, and convict the deceiver, and turn the heart of the fathers to the children and the heart of the children to the fathers; and he will encourage and strengthen the hearts of the believers."



Ezekiel 8

Removal of Temple Treasures/Utensils

1 Maccabees 1:20-25 "After subduing Egypt, Antiochus returned in the one hundred and forty-third year. He went up against Israel and came to Jerusalem with a strong force. [21] He arrogantly entered the sanctuary and took the golden altar, the lampstand for the light, and all its utensils. [22] He took also the table for the bread of the Presence, the cups for drink offerings, the bowls, the golden censers, the curtain, the crowns, and the gold

decoration on the front of the temple; he stripped it all off. [23] He took the silver and the gold, and the costly vessels; he took also the hidden treasures which he found. [24] Taking them all, he departed to his own land. He committed deeds of murder, and spoke with great arrogance. [25] Israel mourned deeply in every community,"
RSV Apocrypha

*See after also Daniel 1:24, 28

Daily Sacrifice Abolished

1 Maccabees 1:40-45 'Her dishonor now grew as great as her glory; her exaltation was turned into mourning. [41] Then the king wrote to his whole kingdom that all should be one people, [42] and that each should give up his customs. [43] All the Gentiles accepted the command of the king. Many even from Israel gladly adopted his religion; they sacrificed to idols and profaned the sabbath. [44] And the king sent letters by messengers to Jerusalem and the cities of Judah; he directed them to follow customs strange to the land, [45] to forbid burnt offerings and sacrifices and drink offerings in the sanctuary, to profane sabbaths and feasts," RSV Apocrypha

*See after also Daniel 11:31

Abomination of Desolation

1 Maccabees 1:54 "Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;" KJV Apocrypha

2 Maccabees 6:2 "And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place" KJV Apocrypha

*See after also Daniel 11:31, 12:11, 9:27, 1 Maccabees 6:5-7

Changing Times/Laws

2 Maccabees 6:1 “Not long after this the king sent an old man of Athens to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:” KJV Apocrypha

You shall profane the Sabbath
You shall profane YHWH'S Festivals and Holy Days
You shall setup Idols
You shall eat unclean animals
You shall not circumcise your sons
You shall forget the Torah

1 Maccabees 2:27-28

Revelation 14:12

Revelation 12:17



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