

The background image is a dark, monochromatic illustration of a city in ruins. Thick smoke billows from the ground and between the skeletal remains of buildings. In the foreground, there are twisted metal structures and debris. The overall atmosphere is one of desolation and impending doom.

# Day of Clouds and Thick Darkness

**Joel 2:1b-2a** for the day of the **LORD** cometh,  
for it is nigh at hand A day of darkness and of gloominess,  
day of clouds and of thick darkness, KJV



Ezekiel 30:3 "For the day is near, Even the day of the  
LORD is near It will be a day of clouds, A time of  
Doom for the nations. N.A.S.B.

Zephaniah 1:15 That day is a day of wrath, a day of  
trouble and distress, a day of wasteness and desolation, a day  
of darkness and gloominess, a day of clouds and thick darkness,  
KJV

# Abode of Yah

**Psalm 97:2** “Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.” <sup>KJV</sup>

## Celestial Vehicles of Ascension and Descent, Dimensional Gateways/Teleportation Mechanism

### THE FATHER

**Psalm 104:3** “Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind.” <sup>KJV</sup>

**Exodus 34:5** “And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.” <sup>KJV</sup>

### RETURN OF YHVH

**Isaiah 19:1** “The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.” <sup>KJV</sup>

→See also Exodus 19:9, 16-17, 13:21, Lev. 16:2, Mat. 17:5

### THE SON

**Daniel 7:13** “I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.” <sup>KJV</sup>

### RETURN OF Yēhuwshuwa`

**Matthew 24:30** “And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.” <sup>KJV</sup>

→See also Rev. 1:7, 14:14-16, Mat. 26:64,

## MOSES

**Exodus 24:15-18** “And Moses went up into the mount, and a cloud covered the mount. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. 17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel. 18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.” <sup>KJV</sup>

## ENOCK

**1 Enoch 39:3** “A cloud then snatched me up, and the wind raised me above the surface of the earth, placing me at the extremity of the heavens.” <sup>RICHARD LAURENCE</sup>

## ANGELS

**Rev.10:1** “And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:” <sup>KJV</sup>

→See also Ps. 78:23

## TWO WITNESSES

**Rev. 11:12** “And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:” <sup>KJV</sup>

## LAST DAYS FLIGHT

<b>Isa 60:8</b>	Who [are] these [that] fly <sup>5774</sup> as a cloud <sup>5645</sup> , and as the doves <sup>3123</sup> to their windows <sup>6997</sup> ?	<sup>KJV</sup>
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### Literal Sequential Non-Paraphrased Rendition:

“What are these, flying about, covered in darkness; clouds of darkness; threshold of steps from the dark thicket as Jonah; the smoking hole.”





## STEPS OF THE NEW JERUSALEM

**Ezekiel 41:26b** thus were the side <sup>6763</sup> chambers <sup>6763</sup> of the house <sup>1004</sup> and the thresholds. <sup>5646</sup>  
N.A.S.B.

### Literal Sequential Non-Paraphrased Rendition:

“At the sides of the doors of the chambers of the royal fortress were threshold steps of clouds.”



## Covering/Judgement/Dislocation/Celestial Descent

**Lamentations 2:1** “How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!” <sup>KJV</sup>

→See also Ezekiel 30:18

## Associated With Sorcery

**1 Enoch 8:3a** “Semjâzâ taught enchantments, and root-cuttings Armârôs the resolving of enchantments, Barâgîjâl, (taught) astrology, Kôkabêl the constellations, Ezêqêel the knowledge of the clouds.” <sup>R.H. Charles</sup>

Strongs 6051 `anan עָנָן  
-Cloud, a morning cloud

Strongs 6049 `anan עֲנֵן  
-soothsayer, to practice sorcery, enchanter, to use hidden arts

# Nephilim Spirits

**1 Enoch 15:9** “The spirits of the giants *shall be like* clouds, which shall oppress, corrupt, fall, contend, and bruise upon the earth.” Richard Laurence

Genesis 6:4 “Giants”

Strong's H5303, ‘nēphiyl’ נְפִילִי

New Testament “Cloud(s)”

Strong's G3507, ‘nephelē’ νεφέλη

## Ancient Ordained Infiltrators of the Church

**Jude 1:4, 12** “For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: **clouds** [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;” KJV



# Clouds of Sheol

**1 Enoch 105:21** ".../They shall cry out and lament in the invisible waste, and in the bottomless fire shall they burn. There I perceived, as it were, a **cloud** which could not be seen through; for from the depth of it I was unable to look upwards. /..." Richard Laurence

**1 Enoch 108:3** "They shall cry and make lamentation in a place that is a chaotic wilderness, and in the fire shall they burn; for there is no earth there. 4. And I saw there something like an invisible **cloud**; for by reason of its depth could not I look over it, and I saw a flame of fire blazing brightly," R.H. Charles

## Return of Anti-Christ Forces; Counterfeit

### Anti-Christ

**Jer 4:13** Behold, he shall come up <sup>5927</sup> as clouds <sup>6051</sup>, and his chariots <sup>4818</sup> [shall be] as a whirlwind <sup>5492</sup>; his horses <sup>5483</sup> are swifter <sup>7043</sup> than eagles <sup>5404</sup>. Woe <sup>188</sup> unto us! for we are spoiled <sup>7703</sup>.

### YAH

**Psa 104:3** Who layeth the beams <sup>7136</sup> of his chambers <sup>5944</sup> in the waters <sup>4325</sup>; who maketh <sup>7760</sup> the clouds <sup>5645</sup> his chariot <sup>7398</sup>; who walketh <sup>1980</sup> upon the wings <sup>3671</sup> of the wind <sup>7307</sup>;

**Ezekiel 38:9** "Thou shalt ascend and come like a storm, thou shalt be like a **cloud** to cover the land, thou, and all thy bands, and many people with thee." KJV

**Ezekiel 38:15-16** "and come out of thy place from the farthest north, and many nations with thee? all of them mounted on horses, a great gathering, and a large force? 16 And thou shalt come up upon my people Israel as a **cloud** to cover the land; it shall come to pass in the last days, that I will bring thee up upon my land, that all the nations may know me, when I am sanctified in thee before them." Brenton Septuagint




## Cloud Wars of the Apocalypse

2 Esdras 15:34-40 "34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm. 35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly, 36 And dung of men unto the camel's hough. 37 And there shall be great fearfulness and trembling upon earth; and they that see the wrath shall be afraid, and trembling shall come upon them. 38 And then shall there come great storms from the south, and from the north, and another part from the west. 39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed. 40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star," Apocrypha





The populated centers; anguish/terror/wrath shall free from the noise, the  
 horsemen (Joel 2:4, Revelation 9:16, Daniel 11:40) + bowman;  
 beguiled/deceived/betrayed/mislead they shall be brought to enter into the clouds.  
 Departing/ascending/light above the stone cities; destitute/forsaken where not a  
 man shall dwell therein.

Lexicon Results	
Strong's H5645 - עָב	
עָב	
Transliteration	Pronunciation
'ab	äv (Key) 
Part of Speech	Root Word (Etymology)
masculine noun	From עָוַב (H5743)
TWOT Reference	
1574a	
Authorized Version (KJV) Translation Count – Total: 32	
AV — cloud 29, clay 1, thick 1, thickets 1	
Gesenius's Lexicon (Help)	
<p>I. עָב m. an architectural term, <i>thresholds, steps</i>, by which one goes up to a porch, 1 Ki. 7:6; Ezek. 41:25. Plur. עָבִים (from the sing. עָב), verse 26. Targ. in both places, renders it well סְקוּפְתָא thresholds. Vulg. <i>epistylum</i>, which does not suit the context; although (from the poverty of the Hebrew language in such terms) this Hebrew word may have comprehended this meaning also. It is favoured by the etymology, from the idea of <i>covering</i> (see the root עָבַב).</p> <p>II. עָב comm. (m. Isa. 19:1; Eccl. 11:3; f. 1 Ki. 18:44), const. עָב, plur. עָבִים, const. עָבִי 2 Sa. 22:12, and עָבוֹת 2 Sa. 23:4 (from the root עָוַב).</p> <p>(1) <i>darkness</i>, especially of a cloud. Exod. 19:9, בְּעָב הָעֲנָן “in the darkness of a cloud.” Ps. 18:12, עָבֵי שְׁחָקִים “darknesses of clouds.” Hence—</p> <p>(2) <i>a cloud</i> itself, Job 36:29; 37:11, 16.</p> <p>(3) <i>a dark thicket</i> of a wood; pl. עָבִים Jer. 4:29.</p>	

# Darkness

## HORROR

**Gen. 15:12** “And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.” <sup>KJV</sup>

## DISLOCATION FROM GOD

**Matthew 22:13** “Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.” <sup>KJV</sup>

## JUDGEMENT CURSE

**Rev. 16:10** “And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,” <sup>KJV</sup>

See also Exodus 10:21

## DEATH

**Job 10:21** “Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death,” <sup>KJV</sup>

## EVIL WAYS

**Proverbs 2:13** “Who leave the paths of uprightness, to walk in the ways of darkness;” <sup>KJV</sup>

## HATRED

**1 John 2:11** “But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.” <sup>KJV</sup>



## Darkness of Hades that Befell Egypt

Wisdom of Solomon Chapter 17 “1 For great are thy judgments, and cannot be expressed: therefore unmatured souls have erred. 2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there] exiled from the eternal providence. 3 For while they supposed to lie hid in their secret sins, they were scattered under a dark veil of forgetfulness, being horribly astonished, and troubled with [strange] apparitions. 4 For neither might the corner that held them keep them from fear: but noises [as of waters] falling down sounded about them, and sad visions appeared unto them with heavy countenances. 5 No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night. 6 Only there appeared unto them a fire kindled of itself, very dreadful: for being much terrified, they thought the things which they saw to be worse than the sight they saw not. 7 As for the illusions of art magick, they were put down, and their vaunting in wisdom was reprobated with disgrace. 8 For they, that promised to drive away terrors and troubles from a sick soul, were sick themselves of fear, worthy to be laughed at. 9 For though no terrible thing did fear them; yet being scared with beasts that passed by, and hissing of serpents, 10 They died for fear, denying that they saw the air, which could of no side be avoided. 11 For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things. 12 For fear is nothing else but a betraying of the succours which reason offereth. 13 And the expectation from within, being less, counteth the ignorance more than the cause which bringeth the torment. 14 But they sleeping the same sleep that night, which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell, 15 Were partly bexed with monstrous apparitions, and partly fainted, their heart failing them: for a sudden fear, and not looked for, came upon them. 16 So then whosoever there fell down was straitly kept, shut up in a prison without iron bars, 17 For whether he were husbandman, or shepherd, or a labourer in the field, he was overtaken, and endured that necessity, which could not be avoided: for they were all bound with one chain of darkness. 18 Whether it were a whistling wind, or a melodious noise of birds among the spreading branches, or a pleasing fall of water running violently, 19 Or a terrible sound of stones cast down, or a running that could not be seen of skipping beasts, or a roaring voice of most savage wild beasts, or a rebounding echo from the hollow mountains; these things made them to swoon for fear. 20 For the whole world shined with clear light, and none were hindered in their labour: 21 Over them only was spread an heavy night, an image of that darkness which should afterward receive them: but yet were they unto themselves more grievous than the darkness.” *Apocrypha*