

KING GOG



Amos 7:1-2

“1 Thus has the Lord God shewed me; and, behold, a swarm of locusts coming from the east ; and behold, one caterpillar, **king Gog**. 2 And it came to pass when he had finished devouring the grass of the land*, that I said Lord God, be merciful ; who shall raise up Jacob? For he is small in number.”

Brenton Septuagint

*Grass – [metaphor for people] – [Metaphorics hyperlink](#)



Amos 7:1-2

“Thus the Lord showed me: Behold, He formed locust swarms at dawn; and behold, one locust, **Gog, was the king.**

2 And so it was, when they had finished eating the grass of the land, I said, “O Lord, Lord, be merciful!

Who will raise up Jacob? For he is small!”

Orthodox Study Bible



Amos 7:1-2a

“Thus the Lord showed me and behold,
an early offspring of **grasshoppers** coming, and behold,
one **locust** larva, **Gog the king**.

2a And it will be, if they finish to devour the grass of the land.”

NET Septuagint

ANCESTRAL LINEAGE

Shem, Ham, Japheth

Ezekiel 38:1-6a “And the word of the LORD came unto me, saying, 2 Son of man, set thy face against Gog, the land of **Magog**, the chief prince of **Meshech** and **Tubal**, and prophesy against him, 3 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of **Meshech** and **Tubal**: 4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: 5 **Persia**, **Kuwsh** (**Cush**), and **Puwt** (**Put/Phut**) with them; all of them with shield and helmet: 6a **Gomer**, and all his bands; the house of **Togarmah**”

KJV

Genesis 10:2-3 ‘Now these [are] the generations of the sons of Noah, **Shem**, **Ham**, and **Japheth**: and unto them were sons born after the flood. 2 The sons of **Japheth**; **Gomer**, and **Magog**, and **Madai** (Media-Northwest Persia), and **Javan**, and **Tubal**, and **Meshech**, and **Tiras**. 3 And the sons of **Gomer**; **Ashkenaz**, and **Riphat**, and **Togarmah**. 4 And the sons of **Javan**; **Elishah**, and **Tarshish**, **Kittim**, and **Dodanim**. 5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. 6 And the sons of **Ham**; **Cush**, and **Mizraim**, and **Phut**, and **Canaan**.” KJV



– See also Esther 1:3, 14, 18, 10:2, Daniel 8:20

TRANS-DIMENSIONAL - RELEASED FROM HELL

MESHECH/TUBAL

Ezekiel 32:26-30 - 26 Mosoch and Thobel were given there, and all their strength all around his tomb, all his wounded, all the uncircumcised wounded by dagger, who have given their fear upon the land of life, 27 and they lay down with the giants fallen long ago, who descended into Hades by military arms and placed their daggers under their heads, and their lawless acts came to be upon their bones, because they terrified giants in the land of life. 28 And you shall lie in the midst of the uncircumcised, with those who have been wounded by dagger. 29 The rulers of Assour were given there, who gave their strength for a wound by dagger; they lay down with the wounded, with those who go down into a hole. 30 The rulers of the north are there, all commanders of Assour, those who were descending as wounded, together with their fear and with their strength; they lay down uncircumcised with the wounded by dagger, and they bore their trial with those who descend into a hole.

New English Translation Septuagint

There are deposited Mosoch and Thobel, each with all his host around his tomb; all his slain, all uncircumcised, slain with the sword. Having made themselves dreaded in the land of life 27 they are laid with the giants who fell of old; who went down in their armour to the mansion of the dead, and had their swords placed under their heads; but their iniquities were on their bones; because they were the terror of all during their lives. 28 Thou indeed shalt be in the midst of the uncircumcised, with them who are the victims of the sword. 29 There have been laid the princes of Assur; they, who gave its strength to the wounding sword, are themselves laid to rest with the slain; with them who go down into the pit. 30 There lie the chiefs of the north, all the generals of Assur, who descending wounded, are with their terror and their strength, laid to rest, uncircumcised with the slain of the sword; and have borne their punishment with them who go down to the pit - Thomson Septuagint

RELEASED FROM HELL

Revelation 19:17-21 Authorized (King James) Version (AKJV)

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 18 that ye may eat the flesh of kings, and the flesh of captains, and **the flesh of mighty men**, and the flesh of **horses**, and of **them that sit on them**, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with **their flesh**.

CAMBRIDGE EXEGETICAL COMMENTARY

Ezekiel 32 - hyperlink

27. *they shall not lie*] LXX. Syr. omit the neg.: *and they are laid with the giants*. Ew. would retain the neg., reading as an interrogation with an affirmative sense: and shall they not lie with ...?, which is not very natural.

fallen of the uncircumcised] LXX. *fallen of old*. This reading has considerable probability, although the other reading might stand. Some scholars would also alter “fallen” (nophelim) into Nephilim (cf. R. V. [Genesis 6:4](#)); an unnecessary change. For “hell” read **Sheòl**.

they have laid their swords] **they laid** (indeterminate subj.)—equivalent to the passive: and their *swords were laid*.

but their ... shall be] **and** their iniquities **were**. The reference is still to the “mighty;” to change the subject spoken of, making the clause refer to Meshech and Tubal, is most unnatural.

though they were the terror] **because the terror of the mighty was in the land**. The clause explains the preceding, as for ex. why their iniquities were upon their bones, and would certainly be easier if the reading had been: because *the terror of their might* was, as the Syr. reads, precisely as in [Ezekiel 32:29-30](#). So Hitz. Corn. (Possibly *geburam* should be read; cf. [Hosea 13:2](#), and often with fem. nouns.)

[Ezekiel 32:27](#) is difficult. The reading “they shall not lie with the mighty” suggests the idea that the mighty who fell of old, and went down to Sheòl in full armour, and had their swords laid under their heads, occupy a more honourable place in Sheòl than such a rout as Meshech and Tubal, who are counted unworthy to lie beside them. This idea is not probable in itself, and cannot be reconciled with other parts of the verse. The last clause “because the terror of the mighty (or, of their might) was in the land of the living” ascribes the same sin to these mighty as is charged against Asshur and the rest ([Ezekiel 32:23-24](#), &c.), and for which they bear their shame. Again, the phrase “their iniquities were upon their bones” can have no other meaning than that their evil and violence were interred with their bones, and continued to cleave to them—that they went down unhouselled, disappointed, unaneled, cut off in the blossom of their sin. The conjecture of Corn. “their *shields* were **upon their bones**” is altogether destitute of probability. LXX. renders “giants,” as it does [Genesis 6:4](#), and possibly it thought of the antediluvian race. The prophet may have had this race in his mind, but more probably his reference is a wider one (cf. [Ezekiel 32:12](#), [Ezekiel 39:18](#); [Ezekiel](#)

39:28). Even if he referred to the giants before the Flood, it is anything but likely, with Genesis 6 before him and with his moral temper, that he would assign an honourable place in She'ol to those violent desperadoes. The weird touch "went down to She'ol in their weapons of war, and had their swords laid under their heads," probably means that the manner of their death and burial was in keeping with the violence and bloodshed which was the occupation of their life. The usages and sentiments of chivalry were not yet known to Ezekiel. The clause should, therefore, probably be read positively.

2 Kings 13:20-21

20 Then Elisha [a]died, and they buried him. And the raiding bands from Moab invaded the land in the spring of the year. 21 So it was, as they were burying a man, that suddenly they spied a band of raiders; and they put the man in the tomb of **Elisha**; and when the man was let down and touched **the bones of Elisha**, he revived and stood on his feet. - *NKJV*

RETURN OF THE MILLENNIUM

Ezekiel 38:3-4 "And say, Thus saith the Lord God, Behold, I come against thee, O Gog, the chief prince of **Meshech** and **Tubal**. 4 And I will destroy thee, and put hooks in thy jaws, and I will bring thee forth and all thine host, both **horses** and **horsemen**, all clothed with all sorts of **armor**, even a great multitude with **bucklers** and **shields**, all handling **swords**." *Geneva Bible 1599*

Compare also coloured breastplates

Ezekiel 38:4 [Splendidly clothed] vs Revelation 9:17 [Horsemen with armor]

New King James Version

Ezekiel 38:4

4 I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all **splendidly** [*KJV - All of them clothed with all sorts of armour*] **clothed**, a great company with bucklers and shields, all of them handling swords.

Revelation 9:17

17 And thus I saw the horses in the vision: those who sat on them had **breastplates** of fiery **red**, **hyacinth blue**, and **sulfur yellow**; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

Ezekiel 38:9

9 You will ascend [עָלָה 'alah], coming like a storm, covering the land like a cloud, you and all your troops and many peoples with you.” - NKJV

And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee.

-Darby Bible Translation

Strong's H5927 – Ascend

עָלָה 'âlâh, aw-law'; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative:—arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, (make) up, × mention, mount up, offer, make to pay, perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Revelation 20:8-9 NKJV

8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. 9 They went up [ἀναβαίνω] on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Strong's G305 - Ascend

ἀναβαίνω anabainō, an-ab-ah'-ee-no; from G303 and the base of G939; to go up (literally or figuratively):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

breadth - <https://www.merriam-webster.com/thesaurus/breadth>

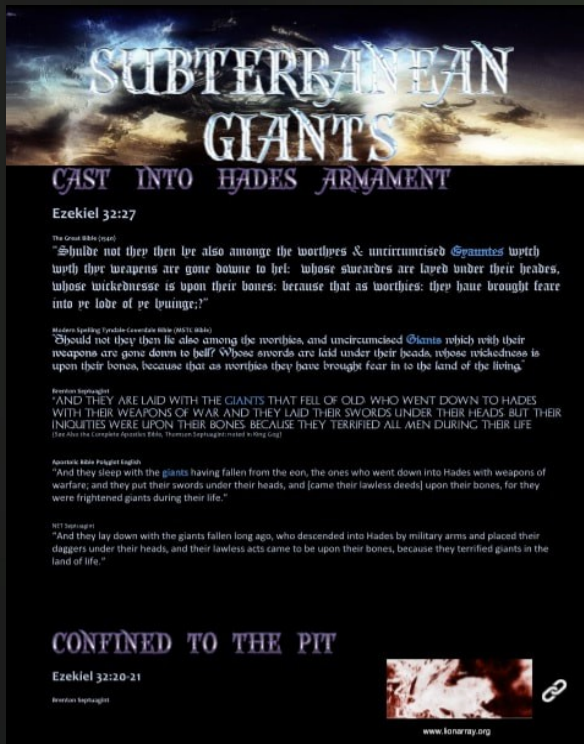
breadth (n.)

"distance between the sides," late 14c., alteration of brede "breadth," from Old English brædu "breadth, width, extent," from bræd; probably by analogy of long/length.

Isaiah 13:5 [Four Corners]

They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation, to destroy the whole land.

[Subterranean Giants - hyperlink](#)



SUBTERRANEAN GIANTS
CAST INTO HADES ARMAMENT
Ezekiel 32:27

The Grand Bible Project
"Should not they then lie also among the worthies & uncircumcised Giants which with their weapons are gone down to hell: whose swords are laid under their heads, whose wickedness is upon their bones: because that as worthies: they have brought fear into the land of the living?"

Modern Spelling Concordance Bible (MSB) Bible
"Should not they then lie also among the worthies, and uncircumcised Giants which with their weapons are gone down to hell? Whose swords are laid under their heads, whose wickedness is upon their bones, because that as worthies they have brought fear in to the land of the living."

Modern Spelling
"AND THEY ARE LAID WITH THE GIANTS THAT FELL OF OLD, WHO WENT DOWN TO HADES WITH THEIR WEAPONS OF WAR, AND THEY LAID THEIR SWORDS UNDER THEIR HEADS, BUT THEIR INIQUITIES WERE UPON THEIR BONES, BECAUSE THEY TERRIFIED ALL MEN DURING THEIR LIFE (See Also the Complete Apostles Bible, Thomson Spelling Concordance in King James)"

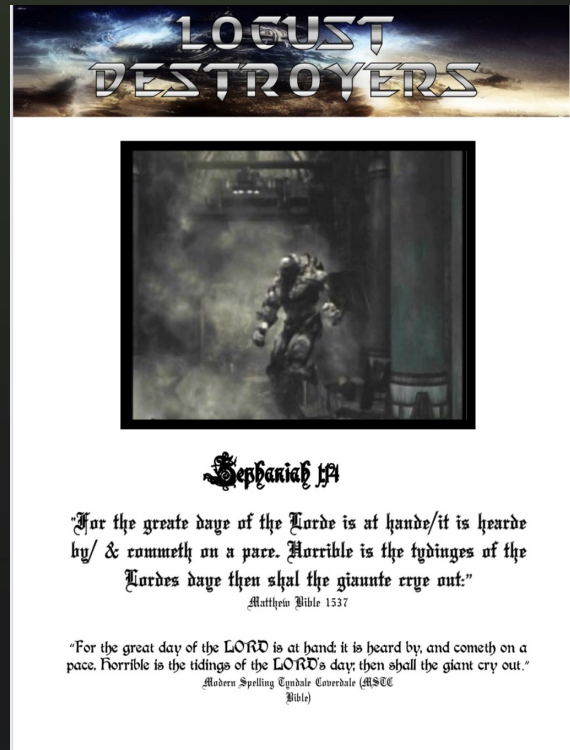
Modern Bible Project English
"And they sleep with the giants having fallen from the eon, the ones who went down into Hades with weapons of warfare; and they put their swords under their heads, and [came their lawless deeds] upon their bones, for they were frightened giants during their life."

MSB Spelling
"And they lay down with the giants fallen long ago, who descended into Hades by military arms and placed their daggers under their heads, and their lawless acts came to be upon their bones, because they terrified giants in the land of life."

CONFINED TO THE PIT
Ezekiel 32:20-21

Modern Spelling
www.konmar.org

[Locust Destroyers - hyperlink](#)



LOCUST DESTROYERS
SEPHANIAH 14
Matthew 13:37

The Grand Bible Project
"For the greates daye of the Lorde is at hande/it is hearde by/ & cometh on a pace. Horrible is the tydings of the Lordes daye then shal the gyaunte crye out."

Modern Spelling Concordance Bible (MSB) Bible
"For the great day of the LORD is at hand; it is heard by, and cometh on a pace. Horrible is the tidings of the LORD's day; then shall the giant cry out."

Modern Spelling Concordance Bible (MSB) Bible
www.konmar.org

TYRE/EGYPT: THOSE FALLEN RESIDING WITHIN HELL

Ezekiel 38:5 “**Persia**, **Ethiopia**, and **Libya (Phut/Put)** with them; all of them with **shield** and **helmet**.” KJV

Lamentation for Tyre

Ezekiel 26:19-21 “For thus says the Lord GOD: 'When I make you a desolate city, like cities that are not inhabited, when I bring the deep upon you, and great waters cover you, 20 'then I will bring you down with those who **descend into the Pit**, to the people of old, and I will make you dwell in the lowest part of the earth, in places desolate from antiquity, with those who go down to the Pit, so that you may never be inhabited; and I shall establish glory in the land of the living. 21 'I will make you a terror, and you [shall be] no [more]; though you are sought for, you will never be found again,' says the Lord GOD.” NKJV

Members of the Gog Coalition whom descended into the pit as Tyre's men of war

Ezekiel 27:10 “Those from **Persia**, **Lydia (Ethiopians)**, and **Libya (Phut/Put)** Were in your army as men of war; They hung **shield** and **helmet** in you; They gave splendor to you.” NKJV

The casting of these nations into Hades/Sheol/Hell and the underworld.

GEOGRAPHICAL

Isaiah 66:19

“And I will set a sign among them, and
I will send those that escape of them unto the nations,
[to] Tarshish, Pul, and Lud, that draw the bow,
[to] Tubal, and Javan,
[to] the isles afar off,
that have not heard my fame,
neither have seen my glory;
and they shall declare my glory
among the Gentiles.” *KJV*



THE NEAR EAST AND THE DISPERSION OF THE SONS OF JAPHET

LEGEND:

- SONS OF JAPHET**
- SONS OF HAM**
- SONS OF SHEM**
- and EBER**

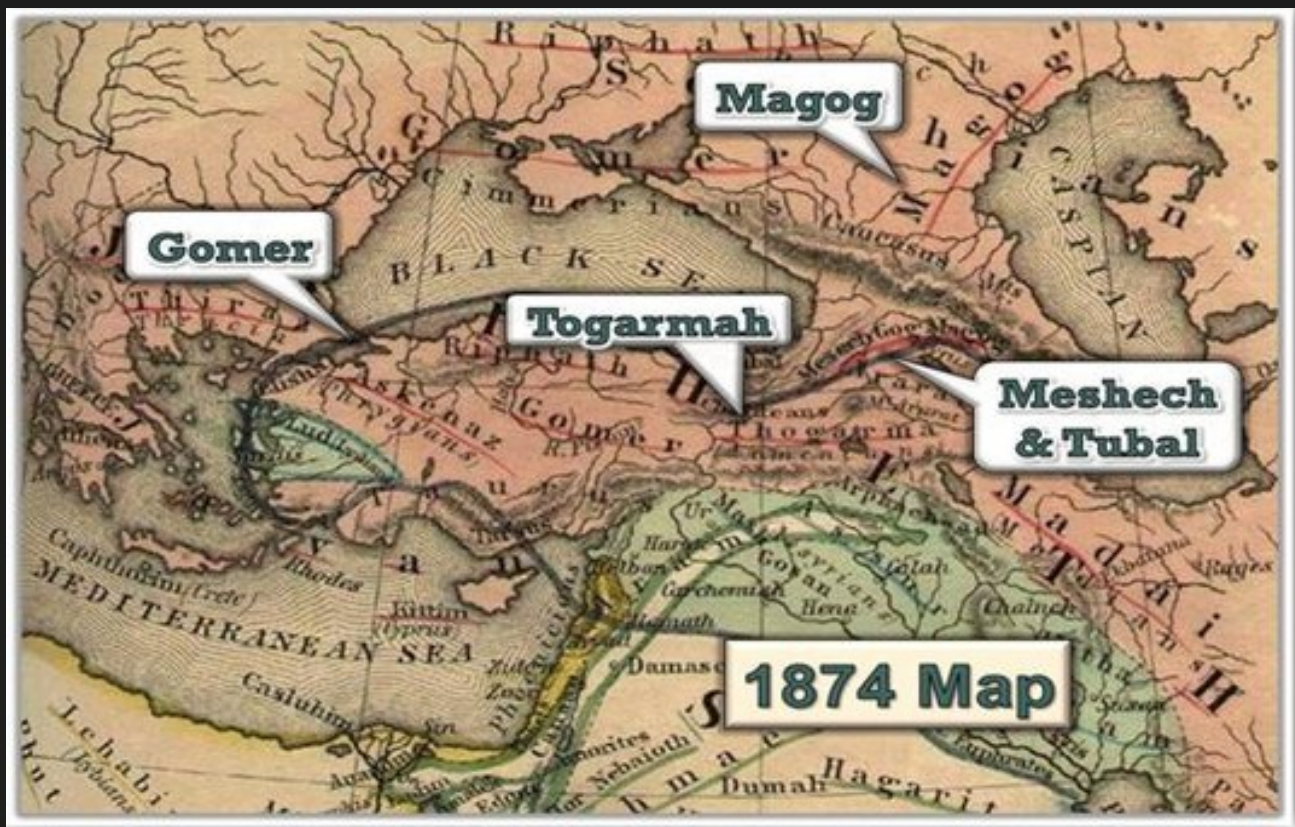
with his descendents the Hebrews Ishmaelites and Edomites.

Extent of the ancient Assyrian Empire.

The map shows the following regions and peoples:

- Black Sea**
- Mediterranean Sea**
- Red Sea**
- Persian Gulf**
- Gulf of Aden**
- Regions and Peoples:**
 - North:** Riphath, Gomer, Mesopotamia, Assyria, Armenia, Cappadocia, Pontus, Bithynia, Thracia, Macedonia, Thessaly, Epirus, Illyria, Dacia, Sarmatia, Scythia, Persia, Media, Elam, Babylonia, Assyria, Syria, Palestine, Arabia, Nubia, Ethiopia, Egypt, Libya, Mauritania, Gambia, Senegal, Sierra Leone, Liberia, Ivory Coast, Ghana, Nigeria, Cameroon, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar, Mozambique, Malawi, Zimbabwe, Botswana, Namibia, South Africa, Swaziland, Lesotho, Eswatini, Mozambique, Malawi, Zimbabwe, Botswana, Namibia, South Africa, Swaziland, Lesotho, Eswatini.
 - East:** Persia, Media, Elam, Babylonia, Assyria, Syria, Palestine, Arabia, Nubia, Ethiopia, Egypt, Libya, Mauritania, Gambia, Senegal, Sierra Leone, Liberia, Ivory Coast, Ghana, Nigeria, Cameroon, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar, Mozambique, Malawi, Zimbabwe, Botswana, Namibia, South Africa, Swaziland, Lesotho, Eswatini.
 - South:** Nubia, Ethiopia, Egypt, Libya, Mauritania, Gambia, Senegal, Sierra Leone, Liberia, Ivory Coast, Ghana, Nigeria, Cameroon, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar, Mozambique, Malawi, Zimbabwe, Botswana, Namibia, South Africa, Swaziland, Lesotho, Eswatini.
 - West:** Nubia, Ethiopia, Egypt, Libya, Mauritania, Gambia, Senegal, Sierra Leone, Liberia, Ivory Coast, Ghana, Nigeria, Cameroon, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar, Mozambique, Malawi, Zimbabwe, Botswana, Namibia, South Africa, Swaziland, Lesotho, Eswatini.

Extent of the ancient Assyrian Empire.



YEREKAH TSAPHOWN

Psalms 48:2 “Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the yerekah of the tsaphown, the city of the great King” *KJV*

Isaiah 14:13 “For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the yerekah of the tsaphown:” *KJV*

Ezekiel 38:6 “Gomer, and all his bands; the house of Togarmah of the tsaphown yerekah, and all his bands: [and] many people with thee.” *KJV*

Ezekiel 39:2 “And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the yerekah tsaphown, and will bring thee upon the mountains of Israel” *KJV*

Jeremiah 6:22 “Thus saith the LORD, Behold, a people cometh from the tsaphown country, and a great nation shall be raised from the yerekah of the earth.” *KJV*

Jeremiah 50:41 “Behold, a people shall come from the tsaphown, and a great nation, and many kings shall be raised up from the yerekah of the earth.”
KJV

>See also Isaiah 13:5, Jeremiah 50:3, 9, 42, 51:11, 14, 48, and final page of Return of the Dragons



TRANS-DIMENSIONAL PERSIAN COALITION

Ezekiel 38:17 “Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?” *KJV*

BABYLON {Mohammed written in Persia}

Surah Koran 21:96-98 “It is ordained that no community We have destroyed shall ever rise again. But when Gog and Magog are let loose and rush headlong down very hill; when the true promise nears its fulfilment; the unbelievers shall stare in amazement, crying: ‘Woe betide us! Of this we have been heedless. We have assuredly done wrong.’ You and your idols shall be the fuel of Hell.” *N.J. Dawood*

1 Enoch 56 - LVI. 5-8 *Last struggle of heathen Powers against Israel.*

5. And in those days **the angels shall return**

And hurl themselves to the east upon **the Parthians and Medes:**

They shall stir up the kings, so that **a spirit of unrest** shall come upon them,

And they shall rouse them from their thrones,
That they may break forth as lions from their lairs,
And as hungry wolves among their flocks.

6. And they shall go up and tread under foot the land of His elect ones, p. 74
[And the land of His elect ones shall be before them a threshing-floor and a highway:]

7 But the city of my righteous shall be a hindrance to their horses.

And they shall begin to fight among themselves,
And their right hand shall be strong against themselves,

And a man shall not know his brother,
Nor a son his father or his mother,

Till there be no number of the corpses through their slaughter,
And their punishment be not in vain.

8 In those days Sheol shall open its jaws,
And they shall be swallowed up therein

And their destruction shall be at an end;
Sheol shall devour the sinners in the presence of the elect.'

Isaiah 13

1 THE VISION WHICH ESAIAS SON OF AMOS SAW AGAINST BABYLON. 2 Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open **[the gates]**, ye rulers. 3 I give command, and I bring them: **giants** are coming to fulfil my wrath, rejoicing at the same time and insulting. 4 A voice of many nations on the mountains, [even] like [to that] of many nations; a voice of kings and nations gathered together: the Lord of hosts has given command to a war-like nation, 5 to come from a land afar off, from the utmost foundation of heaven; the Lord and his warriors [are coming] to destroy all the world. 6 Howl ye, for the day of the Lord is near, and destruction from God shall arrive. 7 Therefore every hand shall become powerless, and every soul of man shall be dismayed. 8 The elders shall be troubled, and pangs shall seize them, as of a woman in travail: and they shall mourn one to another, and shall be amazed, and shall change their countenance as a flame. 9 For behold! the day of the Lord is coming which cannot be escaped, [a day] of wrath and anger, to make the world desolate, and to destroy sinners out of it. 10 For the stars of heaven, and Orion, and all the host of heaven, shall not give their light; and it shall be dark at sunrise, and the moon shall not give her light. 11 And I will command evils for the whole world, and [will visit] their sins on the ungodly: and I will destroy the pride of transgressors, and will bring low the pride of the haughty. 12 And they that are left shall be more precious than gold tried in the fire; and a man shall be more precious than the stone that is in Suphir. 13 For the heaven shall be enraged, and the earth shall be shaken from her foundation, because of the fierce anger of the Lord of hosts, in the day in which his wrath shall come on. 14 And they that are left shall be as a fleeing fawn, and as a stray sheep, and there shall be none to gather [them]: so that a man shall turn back to his people, and a man shall flee to his own land. 15 For whosoever shall be taken shall be overcome; and they that are gathered together shall fall by the sword. 16 And they shall dash their children before their eyes; and they shall spoil their houses, and shall take their wives. 17 Behold, I will stir up against you the Medes, who do not regard silver, neither have they need of gold. 18 They shall break the bows of the young men; and they shall have no mercy on your children; nor shall their eyes spare thy children. 19 And Babylon, which is called glorious by the king of the Chaldeans, shall be as [when] God overthrew Sodoma, and Gomorrha. 20 It shall never be inhabited, neither shall any enter into it for many generations: neither shall **the Arabians** pass through it; nor shall shepherds at all rest in it. 21 But **wild beasts** shall rest there; and the houses shall be filled with **howling; and monsters** shall rest there, and devils shall dance there, 22 and satyrs shall dwell there; and hedgehogs shall make their nests in their houses. It will come soon, and will not tarry.

Jeremiah 51

6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the Lord's vengeance; he will render unto her a recompence.

7 Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.

10 The Lord hath brought forth our righteousness: come, and let us declare in Zion the work of the Lord our God.

11 Make bright the arrows; gather the shields: the Lord hath raised up **the spirit of the kings of the Medes**: for his device is against Babylon, to destroy it; because it is the vengeance of the Lord, the vengeance of his temple.

12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the Lord hath both devised and done that which he spake against the inhabitants of Babylon.

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

14 The Lord of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with **caterpillars**; and they shall lift up a shout against thee.

15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

16 When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

17 Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

18 They are vanity, the work of errors: in the time of their visitation they shall perish.

19 The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.

20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord.

25 Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the Lord.

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of **Ararat, Minni, and Ashchenaz**; appoint a captain against her; cause **the horses** to come up as the rough **caterpillers**.

28 Prepare against her the nations with **the kings of the Medes**, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

{See also Revelation 17 – dine on flesh of horses & riders, 2 Esdras 15 } [**Dragons Link**](#)

Surah Koran 18:90-102

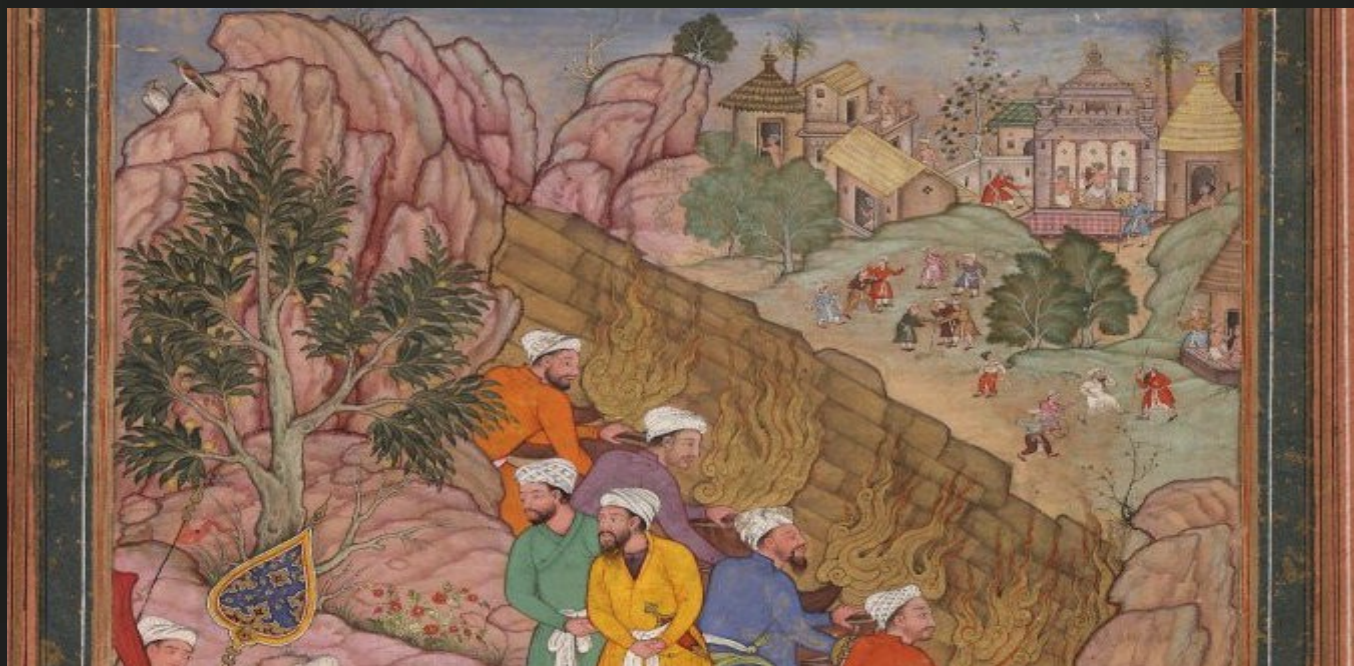
“Then he followed yet another route until he came between the Two Mountains and found a people who could barely understand a word. “Dhul-Qarnayn,” they said, “Gog and Magog are ravaging this land. Build a rampart between us, and we will pay you tribute.” ‘He replied: “Lend me a force of men, and I will raise a rampart between you and them. Come, bring me blocks of iron.” ‘He dammed up the valley between the two Mountains, and said: “Ply your bellows.” And when the iron blocks were red with heat, he said: “Bring me molten brass to pour on the,.” Gog and Magog could not scale it, nor could they dig their way through it. He said: “This is a blessing from my Lord. But when my Lord’s promise has been fulfilled, He will level it to dust. The promise of my Lord is ever true.” On that day We will let them come in tumultuous throngs. The Trumpet shall be sounded and We will gather them all together. On that day We shall lay Hell bare before the unbelievers.”

N. J. Dawood

Surah Koran 18:94-102

“They said: O Dhul-Qarnayn! Lo! Gog and Magog are spoiling the land. So may we pay you tribute on condition that you set a barrier between us and them? He said: That wherein my Lord has established me is better (than your tribute). Do but help me with strength (of men), I will set between you and them a bank. Give me pieces of iron-till, when he had leveled up (the gap) between the cliffs, he said: Blow!-till, when he had made it a fire, he said: Bring me molten copper to pour thereon. And (Gog and Magog) were not able to surmount, nor could they pierce (it). He said: This is a mercy from my Lord; but when the promise of my Lord comes to pass, He will lay it low, for the promise of my Lord is true. And on that Day We shall let some of them surge against other, and the Trumpet will be blown. Then We shall gather them together in one gathering. On that Day We shall present hell to the disbelievers.”

M. Marmaduke Pickthall



CHRONOLOGY

Revelation 20:7-9 “When the thousand years are completed, Satan will be released from his prison, 8 and will come out to deceive the nations which are in four internal corners/external angle of the earth. **Gog and Magog will invite/assemble/gather together/leadeth them gathered/mustered unto the battle.** Their number is as the sand of the sea. They **ascended through/across/upon the breadth/plain of the earth** and surrounded the castle/camp/army of the saints and the beloved city, and fire came down from heaven and devoured them.” *Literal Sequential Non-Paraphrased Rendition*

Latter Years: Ezekiel 38:8, 16

Post Millennial: Revelation 20:7-9

Time of Unwalled Villages with neither gates nor bars: Ezekiel 38:11

Israel dwelling in peace/safety: Ezekiel 38:11, 14

Time of wealth or blessing; livestock/goods/silver and gold: Ezekiel 38:12-13

Ezekiel 38:18-23	Revelation 16:17-21: 7th Bowl
Global earthquake	Mightiest earthquake in global history
Every wall falling	Cities of nations fall
Mountains/steep places falling	Mountains not found
Rain	Thunder and lightning
Great hailstones	90lb hail
Fire brimstone	4th Bowl: Men scorched

1. Ezekiel 36:37
Israel's Renewal,
Regathering,
Blessing, Rebirth

2. Ezekiel 38:39
Gog/Magog War

3. Ezekiel 40-47
New Jerusalem →
Descent

Ezekiel 39:18-20 “You shall eat the flesh of **giants** and drink the blood of the princes of the earth. Rams and young bulls, and he-goats, and all the bulls are well fatted. And you shall eat fat till you are glutted, and drink blood to satiety at My sacrifice which I have prepared for you. And you shall be filled at My table with horses and horsemen, and with giants and every great warrior, saith the Lord.” *Thomson Septuagint*

“Ye shall eat the flesh of **mighty men**” Brenton Septuagint

Literally Giants

“You shall eat the flesh of giants and drink the blood of rulers of the earth, rams and calves and goats. And all the bull calves have been fattened. 19 And you shall eat fat unto satiety and drink blood unto drunkenness from my sacrifice that I slaughtered for you. 20 And you shall be satisfied at my table; horse and rider and giant and every warrior, says the Lord. 21 And I will give my glory among you, and all the nations shall see my verdict that I have executed and my hand that I brought upon them.” *NET Septuagint*

“18 [meats of giants You shall eat], and [blood of rulers of the earth you shall drink], rams, and calves, and he-goats, and the calves all growing fat. 20 And you shall be filled from my table -- horse, and rider, and giant, and every male warrior, says the Lord the lord .” *Apostolic Bible Polyglot English*

1 Samuel 2:9-10 “ He will keep away from Gehenna the bodies of his darkness, to make it known that there is no one in whom there in strength having claim for the day of judgement. 10 The Lord will shatter the enemies who rise up to do harm to his people. The Lord blasts down upon them

from the heavens with a loud voice. He will exact just revenge from **Gog** and **the army of the violent nations** who come with him from **the eves of the earth**. And he will give power to his king and will magnify the kingdom of his anointed one.” Targum Jonathon and the Prophets

Zechariah 2:3-5 NKJV

3 And there was the angel who talked with me, going out; and another angel was coming out to meet him, 4 who said to him, “Run, speak to this young man, saying: ‘Jerusalem shall be inhabited as towns without walls, because of the multitude of men and livestock in it. 5 For I,’ says the Lord, ‘will be a wall of fire all around her, and I will be the glory in her midst.’”

BOOK OF CAVE OF TREASURES

The Book of the Bee – [hyperlink](#)

When Alexander was king, and had subdued countries and cities, and had arrived in the East, he saw in the confines of the East those men who are of the **CHILDREN OF JAPHET**. They were more wicked and unclean than all [other] dwellers in the world; filthy people of **hideous appearance**, who **ate mice** and the **creeping things** of the earth, and **snakes** and **scorpions**. They never buried the **bodies of their dead** [but ate them]. People ignorant of God, and unacquainted with the power of reason, but who lived in this world without understanding like **ravening beasts**. When Alexander saw their wickedness, he called God to his aid, and he gathered together and brought them and their wives and children, and made them go in, and shut them up within the **CONFINES OF THE NORTH**. This is the **gate of the world on the north**, and there is **no other entrance or** exit from the confines of the world from the east to the north. And Alexander prayed to God with tears, and God heard his prayer and commanded those **two lofty mountains** (**Zechariah 6:1**) which are called "the children of the north," and they drew nigh to one another until there remained between them about twelve cubits. Then he built in front of them a strong building, and he made for it a **door of brass**, and

anointed it within and without with oil of Thesnak̄t̄is (*i.e.* an oil which cannot be burnt off with fire or scraped off with an iron tool), so that if they should bring iron implements near it to force it to open, they would be unable to move it; and if they wished to melt it with fire, it would quench it; and it feared neither the operations of devils nor of sorcerers, and was not to be overcome [by them]. Now there were twenty-two kingdoms imprisoned within the northern gate, and their names are these:--

Gôg, Mâgôg.

Nâwâl, Eshkenâz (Eshkîn).

Denâphâr (Dîfâr).

Paktâyê (the people of Paktuê in the Thracian Chersonesus).

Welôtâyê (Lûdâyê).

Humnâyê (the Huns), Parzâyê.

Daklâyê, Thaubelâyê (Tuklâyê).

Darmetâyê, Kawkebâyê.

Dog-men (Cynocephali).

Emderâthâ, Garmîdô.

Cannibals, Therkâyê (Thracians).

Âlânâyê (the Allani), Pisilôn.

Denkâyê (Dunkâyê).

Saltrâyê (Saltâyê).

At the END OF THE WORLD and at the final consummation, when men are eating and drinking and marrying wives; and women are given to husbands; when they are planting vineyards and building buildings, and there is neither wicked man nor adversary, on account of the assured tranquillity and certain peace; suddenly the GATES OF THE NORTH shall be OPENED, and the hosts of the nations that are imprisoned there shall go forth. The whole earth shall tremble before them, and men shall flee and take refuge in the mountains and in caves and in burial places, and in clefts of the earth; and they shall die of hunger, and there will be none to bury them, by reason of the multitude of afflictions which they will make men suffer. They

will eat dead dogs and cats; they will give mothers the bodies of their children to cook, and they will eat them before them without shame. They will destroy the earth, and there will be none able to stand before them. After one week of that sore affliction, they will all be destroyed in the plain of Joppa, for thither will all those [people] be gathered together, with their wives and their sons and their daughters.

The *Book of Ezekiel* describes Gog like a Mongol leader. Early Jewish and Christian references to Gog and Magog variously refer to them as individuals, peoples, and lands. In the *Book of Ezekiel*, Gog is from Magog. Prophesying about 2600 years ago, Ezekiel declared that Gog from Magog will come with many peoples, “out of the remotest parts of the north, ... all of them riding on horses, a great horde, a mighty army.”

Gog from Magog attacks quiet peoples living in unwalled “waste places” and carries off plunder. Those people seem like migrants to the great expanses of Eurasia. Ezekiel prophesies that Gog from Magog will attack the people of Israel. The people of Israel have walled and gated cities. However, the decisive defense of Israel in Ezekiel’s prophecy comes from God showing his power to the world.[1]

In stories popular among sedentary peoples of southwestern Eurasia, Alexander the Great walled off savage peoples living somewhere north. The story appears in the writing of the Jewish-Roman historian Josephus in the first century GC.[2] Alexander the Great was a world conqueror broadly similar to Genghis Khan. Alexander the Great, unlike Genghis Khan, was from a sedentary people. The conflict between sedentary (“civilized”) and nomadic (“savage”) peoples is the underlying structure of the story of Alexander’s wall. Having Alexander the Great as the protagonist suggests that sedentary peoples considered the threat from nomadic peoples to be world-threatening. The threat that Alexander walled off was like the apocalyptic threat of Gog and Magog in Jewish and Christian literature.



Gog, Magog, and a foe from the north

The prophetic description in Ezekiel 38–39 of the invasion of “Gog, of the land of Magog” (Ezekiel 38:1–3, 14–15) is well known and the subject of much interpretive dispute, both scholarly and fanciful. One of the secure points is that Gog will come from “the heights of the north” (38:15; 39:2)

Literal geographical north: Harbinger of Doom

Because it sat on the eastern Mediterranean Sea, Canaan found itself sandwiched between the homelands of ancient Near Eastern civilizations that would vie for control of the entire region: Egypt and Mesopotamia. Canaan, and therefore the people of Israel, would find itself being invaded from the north and south by foreign armies on the move. It would be occupied as a buffer zone between competing powers.

The Bible records a number of such incidents. But the most traumatic incursions into Canaan were always from the north:

- In 722 BC Assyria invaded from the north to conquer the ten tribes of the northern Israelite kingdom and deported them to many corners of its empire.

- In a series of three invasions from 605 to 586 BC, Babylon moved in from the north and destroyed the southern kingdom, comprising only two tribes, Judah and Benjamin.

The trauma of these invasions became the conceptual backdrop for descriptions of the final, eschatological judgment of the disinherited nations (Zeph 1:14–18; 2:4–15; Amos 1:13–15; Joel 3:11–12; Mic 5:15) and their divine overlords (Isa 34:1–4; Psa 82).

<https://blog.logos.com/2017/11/gog-magog-whats-evil-north/>

