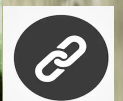
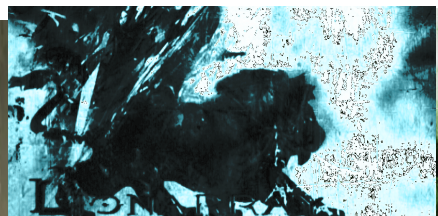


REPTILES/REPTILIAN ENTITIES



Creeping Things:

Gesenius Lexicon: Strong's H8318 'sherets'

Gesenius Lexicon: Strong's H7431 'remes'

Gesenius's Lexicon (Help)

שָׂרֵץ m., collect.—(1) *reptiles*, Gen. 7:21; Lev. 5:2; 11:29. Verse 20, “winged reptiles (שָׂרֵץ הָעוֹף) that walk on four” (feet), are bats (not crickets which have six legs, though they are said to use only four of them in walking), Lev. 21:23; Deu. 14:19. (2) *smaller aquatic animals*, Gen. 1:20; more fully שָׂרֵץ הַמַּיִם Lev. 11:10.

Authorized Version (KJV) Translation Count — Total: 15

AV — creeping thing 11, creep 2, creature 1, move 1

Gesenius's Lexicon (Help)

רֶמֶשׂ m. *a reptile*, collect. *reptiles*, Gen. 1:26; 6:7; 7:14, 23; often רֶמֶשׂ הָאָדָמָה whatever creeps upon the ground, Gen. 1:25; 6:20; Hos. 2:20; comp. Deut. 4:18. Once used of aquatic animals, Psalm 104:25. Of all land animals whatever, Gen. 9:3.

Authorized Version (KJV) Translation Count — Total: 17

AV — creeping thing 15, moving thing 1, that creepeth 1

Unclean/Abomination

Leviticus 11:41 “And every reptile {‘*sheret*’} that creeps on the earth, this shall be an abomination to you; it shall not be eaten” Brenton Septuagint

Defile/Pollute Souls

Lev. 11:43–44 “And ye shall not defile your souls {“*Nephesh*”—breath of life, odor, soul, mind, seat of senses, affections, emotions, will, purpose, understanding, faculty of thinking, heart} with any of the reptiles that creep upon the earth [Genesis 3:14], and ye shall not be polluted with them, and ye shall not be unclean by them {Hebrew word here for defiled in KJV; “*Tame*” defile, pollute be unclean, profane, violate a woman Genesis 34:5, Ezekiel 18:6, by religious whoredom Hosea 5:3}. 44 For I am the Lord your God; and ye shall be sanctified, and ye shall be holy, because I the Lord your God am holy; and ye shall not defile your souls with any of the reptiles creeping upon the earth.” Brenton Septuagint

Mat. 12:43–44a “When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none 44a Then he saith, I will return into my house (soul) from whence I came out;” KJV

Strong's G169 ‘*akathartos*’

Thayer's Lexicon (Help)

ἀκάθαρτος, -ον, (καθαίρω), [fr. Soph. down], in the Sept. i. q. טָמֵא, *not cleansed, unclean*; a. in a ceremonial sense, that which must be abstained from according to the levitical law, lest impurity be contracted: Acts x. 14; xi. 8 (of food); Acts x. 28; 1 Co. vii. 14 (of

Fly

Deuteronomy 14:19 “And every creeping thing that flieth is unclean unto you: they shall not be eaten” KJV

Rule Men

Habukkuk 1:13 “[Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more ighteous than he?” KJV

Within Occultic/Demonically Infiltrated Temple

*Speaking of Ezekiel’s transport and encountering of the occultic/demonic infiltration of Temple in Ezekiel 8;

Ezekiel 8:8–10 “Now dig into the wall,” he said. I did, and uncovered a door to a hidden room. 9 “Go on in,” he said, “and see the wickedness going on in there!” 10 So I went in. The walls were covered with pictures of all kinds of snakes, lizards and hideous creatures besides all the various idols worshipped by the people of Israel.” Living Bible

Ezekiel 8:10 “So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.” KJV

Habukkuk 1:14 KJV

Strong’s H4910, ‘*mashal*’

And makest ⁶²¹³ men ¹²⁰ as the fishes ¹⁷⁰⁹ of the sea ³²²⁰, as the creeping things ⁷⁴³¹, [that have] no ruler ⁴⁹¹⁰ over them?

(2) to rule, to have dominion, Jos. 12:2; Prov. 12:24; followed by ׀ of the thing ruled over, Gen. 3:16; 4:7; more rarely followed by על Pro. 28:15; followed by a gerund, to have power of doing anything, Ex. 21:8. With a dat. of benefit, Isa. 40:10, לִי זְרָעוֹ מִשְׁלָה לוֹ “his arm ruleth for him.” Sometimes i. q. to be over anything, Gen. 24:2. Part. מִשְׁלֵּל lord, ruler, Gen. 45:8; plur. lords, rulers, princes, and in a bad sense tyrants, Isa. 14:5; 28:14; 49:7; 52:5; compare נְרִיבִים Isa. 13:2.

Habukkuk 1:14 Literal Sequential Non-Paraphrased Rendition

Why is it made so men as the fishes of the sea have the reptile/reptiles as rulers, lords, princes who reign in domain?

Habukkuk 1:15 “They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and are glad.” KJV

Frogs

Curse/Judgement/Infestation

See Exodus 8

Occultic Demonicallly Langured Entities Possessing People

Revelation 16:13-14 “And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.” ^{KJV}

Psalms 105:30 “Their land brought forth frogs in abundance, in the chambers of their kings.”

KJV

Strongs H2315, ‘*cheder*’:

Gesenius's Lexicon (Help)
חֶדֶר const. חֶדֶר with suff. חֶדְרֹו, plur. חֶדְרִים const.
מ. חֶדְרִי
(1) a chamber, especially an inner apartment, whether of a tent or of a house, Gen. 43:30; Jud.

Exodus 8:3-4 “And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs “vessels”: 4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

House: Soul/Person -Matthew 12:43-45

Ovens: People under judgement -Ps. 21:9, Lam. 5:10, Hos. 7:4-7

Kneadingtroughs: H4863 ‘*mish'ereh*’ – Vessel

Ps. 31:12, Pr. 25:4, Jer. 18:1-6, Rev. 2:27

Cobras/Vipers



Savour/Enjoyment of Unrepentant Indwelt Evil

Job 20:12-16 "Though evil is sweet in his mouth And he hides it under his tongue, 13 Though he desires it and will not let it go, But holds it in his mouth, 14 Yet his food in his stomach is changed To the venom of cobras within him. 15 "He swallows riches, But will vomit them up; God will expel them from his belly. 16 "He sucks the poison of cobras; The viper's tongue slays him." N.A.S.B.

Delirium/Perversity of Those Stung

Gateway of Drunkenness/Addiction

Proverbs 23:29-33 "Who has sorrow? Who has contentions? Who has complaining? Who has wounds without cause? Who has redness ("chakiluwth"; darkening, bedimning, dark-flashing) of eyes? 30 Those who linger long over wine, Those who go to taste mixed wine. 31 Do not look on the wine when it is red, When it sparkles in the cup, When it goes down smoothly; 32 At the last it bites like a serpent And stings like a viper. 33 Your eyes will see strange things And your mind will utter perverse things." N.A.S.B.

•Addiction- Proverbs 23:35b "When shall I awake? I will seek another drink." N.A.S.B.

Indwelling Enemies of YHWH'S True Anointed

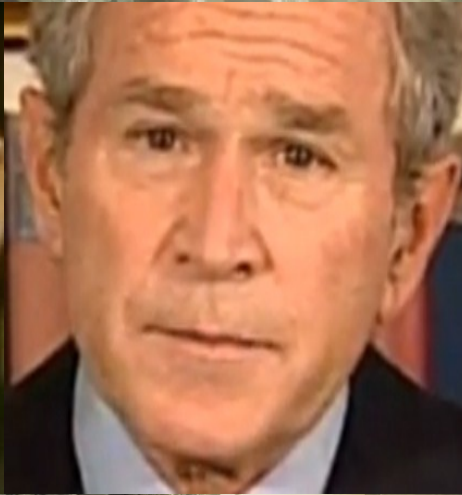
Psalm 140:2-4a "Who devise evil things in their hearts; They continually stir up wars. **3** They sharpen their tongues as a serpent; Poison of a viper is under their lips. Selah. **4a** Keep me, O LORD, from the hands of the wicked;" N.A.S.B.

Matthew 12:34-35 "You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart. **35** "The good man brings out of his good treasure what is good; and the evil man brings out of his evil treasure What is evil." N.A.S.B.

George Bush Sr.

George W Bush

Laura Bush



Bred/Break Forth from within the Unrighteous and Dishonest in Confusion and Lies

Isaiah 59:5 "They hatch vipers' eggs and weave the spider's web; He who eats of their eggs dies, And [from] that which is crushed a viper breaks out." NKJV

Tread Upon by YHWH's Elect

Psalm 91:13 "You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot." NKJV

Dragons

•Strong's H5277 'tanniyn'

Gesenius's Lexicon (Help)

תַּנִּינִים sing. Ezek. 29:3, *a great serpent, a sea monster*, i. q. תַּנִּין (which is the reading of many copies), from which this reading has been corrupted, either by the writer, or by copyists who were familiar with the plur. תַּנִּינִים, but in this neglected the etymology.

תַּנִּינִים pl. תַּנִּינִים H5277 Arab. تَنِين (from the root תַּנִּין No.1).—(1) *a sea monster, a vast fish*, Gr. κῆτος, Gen. 1:21; Job 7:12; Isa. 27:1.

(2) *a serpent*, Ex. 7:9, seqq.; Deut. 32:33; Ps. 91:13; *a dragon*, Jer. 51:34; *a crocodile*, Ezek. 29:3 (where there is תַּנִּינִים, which see, for תַּנִּין), which is used as an image of Egypt, Isa. 51:9; Eze. loc. cit., and 32:2 (Ps. 74:13, 14). Compare תַּנִּין.

Authorized Version (KJV) Translation Count — Total: 28

AV — dragon 21, serpent 3, whale 3, sea monster 1



Follow Desolation/War/Rape/Anarchy

Jeremiah 51:37 "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant." ^{KJV}

→ See also Isaiah 13:22, 34:13, Jeremiah 9:11, 49:33, 51:37, Malachi 1:3

Coupled with Lamentation/Wailing/Mourning

Micah 1:8 "Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls." ^{KJV}

Sorcery/Incantation of Entities

Exodus 7:12 "For they cast down every man his rod, and they became serpents ('tanniyn'): but Aaron's rod swallowed up their rods." ^{KJV}

Deep/Abyss/Hollows of the Earth

Psalms 148:7

Praise ¹⁹⁸⁴ the LORD ³⁰⁶⁸ from the earth ⁷⁷⁶, ye dragons ⁸⁵⁷⁷, and all deeps ⁸⁴¹⁵:

Gesenius's Lexicon (Help)

תְּהוֹם pl. תְּהוֹמוֹת comm., a poetic word, pr. water making a noise, in commotion (from the root תָּהַם), hence — (1) *wave* (Welle, Woge), Psa. 42:8, תְּהוֹם אֶל-תְּהוֹם לָרָא “wave calleth unto wave,” i.e. wave follows wave without intermission. Pl. Ex. 15:5, 8; Ps. 33:7; 78:15.

(2) *a great quantity of waters*, i. q. מַיִם Deut. 8:7; Eze. 31:4; רֶקֶת תְּהוֹם רָחֹק *ocean, sea*, Gen. 7:11; Ps. 36:7; Am. 7:4; and simply תְּהוֹם id., Job 28:14; 38:16, 30. Hence —

(3) *gulf, abyss*, even used of the deep hollows of the earth, Ps. 71:20. (Syr. ܐܒܝܣܝܐ wave, abyss.)

Authorized Version (KJV) Translation Count — Total: 36

AV — deep 20, depth 15, deep places 1

Representatives of Enemies of the Anti-Christ Kingdom

Isaiah 51:9 “Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?” ^{KJV}

Associated with the North/Dark Heavens

Jer. 10:22 “Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.” ^{KJV}

North: Strong's H6828 ‘*tsaphoww*’

Gesenius's Lexicon (Help)

צָפוֹן comm. (f., Isa. 43:6; Cant. 4:16).—(1) *the north, the north quarter* (prop. hidden, obscure, inasmuch as the ancients regarded the north as obscure and dark; πρὸς ζόφον, Hom. Od. ix. 25, seqq.; x. 190, seqq., the south, on the contrary, as clear, and lighted by the sun; see דָּרוֹם), Num. 34:7. אֶרֶץ צָפוֹן the north land (Babylonia), Zech. 2:10; Jerem. 16:15; compare Jer. 6:22. Poet. also used for *the north wind* (רוּחַ צָפוֹן), Cant. 4:16; and for *the northern heavens*, which is almost the same as for the heaven generally, as the greater part of the southern hemisphere is hidden, Job 26:7. מִצְפוֹן לְ northward of any place, Josh. 8:11, 13; and without לְ Josh. 11:2. With הֵ- parag. צָפוֹן northward, Gen. 13:14; also a region situated towards the north, as מַמְלֻכוֹת צָפוֹן the kingdoms of the north, Jerem. 1:15; and with prep. אֶל-הַצָּפוֹן Eze. 8:14; לְצָפוֹן 1 Ch. 26:17, towards the north. מִצְפוֹן from the north quarter, Josh. 15:10; מִצְפוֹן לְ from the north of any place, Jud. 21:19; מִצְפוֹן from the north, Jer. 1:13. Compare נִגְבָּה.

Of a Well Adjacent with Refuse/Dung Port, Ghenna

Nehemiah 2:13 "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire." KJV

Nehemiah 2:13 "So I went out at night by the Valley Gate in the direction of the Dragon's Well and on to the Refuse Gate, inspecting the walls of Jerusalem which were broken down and its gates which were consumed by fire." N.A.S.B.

Torment of Job

Job 30:29 "I am a brother to dragons, and a companion to owls." KJV

Name of Satan

Revelation 20:2 "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years," KJV

Celestial Serpents

In Paradise with Cherubim

1 Enoch 20:7 "Gabriel, one of the holy angels, who is over Paradise and the serpents and the Cherubim."

Gate Keepers of Hell

2 Enoch 42 "I saw the key-holders and guards of the gates of hell standing, like great serpents, and their faces like extinguished lamps, and their eyes of fire, their sharp teeth, and I saw all the Lord's works, how they are right, while the works of man are some good, and others bad, and in their works are known those who lie evilly."

*Slavonic Enoch to be considered primarily inspirational rather than fully divinely inspired.



Reptilian Spirits and Levitical Deliverance Protocols



Leviticus 11:29-36

Non-paraphrased, Word for Word, Metaphorically Deciphered, Direct, Sequential Rendition from the Hebrew

"These also shall be defiling and polluting to you among the reptiles that creep on the earth (*1); the mole/mouse, the large lizards after its kind. **30** Geckos, monitor lizards, sand reptiles, sand lizards, and chameleons. **31** These shall defile you among all that creep. Whoever approaches or is smitten by any of these of the abode of the dead, the realm of hades; pestilence, disease destruction causing pollution; mingling of the night. **32** This death of the realm of hades falling upon/causing to fall away making unclean the (*2,3)empty person's (*4)character; (*5)nakedness. (*6)Humility and repentance for this (*2)person the service prescribed and to be executed is to enter into procuring intercourse with the (*7)Holy Spirit; going unto your father. Defiling and pollution of foreign mingling of the night will be cleansed and made pure. **33** Any (*2)person that falls away, that causes to fall away amongst you that are defiled and profane shall be broken to pieces. **34** In such a vessel ^{NKJV} the (*8)doctrine/revelation even which the (*7)Holy Spirit is come unto shall be polluted/defiled, even those who come and drink of the (*7)spirit remain unclean/defiled. **35** These walking dead that are fallen away are unclean. These (*9)souls under judgement, these (*10)people shall be thrown down and destroyed. They are levitically impure and unclean. **36** Nevertheless an (*11)innermost being, one capable of holding the (*7)Holy Spirit where there is a plenteous abiding of the Holy Spirit shall be unmixed, clean, pure and clear. There shall be a smiting of the walking dead for they are unclean.

Lev 11:29 ¶ These also [shall be] unclean²⁹³¹ unto you among the creeping things⁸³¹⁸ that creep⁸³¹⁷ upon the earth⁷⁷⁶; the weasel²⁴⁶⁷, and the mouse⁵⁹⁰⁹, and the tortoise⁶⁶³² after his kind⁴³²⁷,

Lev 11:30 And the ferret⁶⁰⁴, and the chameleon³⁵⁸¹, and the lizard³⁹¹¹, and the snail²⁵⁴⁶, and the mole⁸⁵⁸⁰.

Lev 11:31 These [are] unclean²⁹³¹ to you among all that creep⁸³¹⁸: whosoever doth touch⁵⁰⁶⁰ them, when they be dead⁴¹⁹⁴, shall be unclean²⁹³⁰ until the even⁶¹⁵³.

Lev 11:32 And upon whatsoever [any] of them, when they are dead⁴¹⁹⁴, doth fall⁵³⁰⁷, it shall be unclean²⁹³⁰; whether [it be] any vessel³⁶²⁷ of wood⁶⁰⁸⁶, or raiment⁸⁹⁹, or skin⁵⁷⁸⁵, or sack⁸²⁴², whatsoever vessel³⁶²⁷ [it be], wherein [any] work⁴³⁹⁹ is done⁶²¹³, it must be put⁹³⁵ into water⁴³²⁵, and it shall be unclean²⁹³⁰ until the even⁶¹⁵³; so it shall be cleansed²⁸⁹¹.

Lev 11:33 And every earthen²⁷⁸⁹ vessel³⁶²⁷, whereinto [any] of them falleth^{5307 8432}, whatsoever [is] in it shall be unclean²⁹³⁰; and ye shall break⁷⁶⁶⁵ it.

Lev 11:34 Of all meat⁴⁰⁰ which may be eaten³⁹⁸, [that] on which [such] water⁴³²⁵ cometh⁹³⁵ shall be unclean²⁹³⁰: and all drink⁴⁹⁴⁵ that may be drunk⁸³⁵⁴ in every [such] vessel³⁶²⁷ shall be unclean²⁹³⁰.

Lev 11:35 And every [thing] whereupon [any part] of their carcase⁵⁰³⁸ falleth⁵³⁰⁷ shall be unclean²⁹³⁰; [whether it be] oven⁸⁵⁷⁴, or ranges³⁶⁰⁰ for pots, they shall be broken down⁵⁴²²: [for] they [are] unclean²⁹³¹, and shall be unclean²⁹³¹ unto you.

Lev 11:36 Nevertheless a fountain⁴⁵⁹⁹ or pit⁹⁵³, [wherein there is] plenty⁴⁷²³ of water⁴³²⁵, shall be clean²⁸⁸⁹: but that which toucheth⁵⁰⁶⁰ their carcase⁵⁰³⁸ shall be unclean²⁹³⁰.

Matthew 12:43 "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none." KJV

Unclean: Strongs G169 "*akathartos*"

Thayer's Lexicon (Help)

ἀκάθαρτος, -ον, (καθαίρω), [fr. Soph. down], in the Sept. i. q. *נקד*, not cleansed, unclean; a. in a ceremonial sense, that which must be abstained from according to the levitical law, lest impurity be contracted: Acts x. 14; xi. 8 (of food); Acts x. 28; 1 Co. vii. 14 (of

Psalm 5:4 "For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee." KJV

*1. Fallen Genesis 3:14

*2. Vessel: Human Beings - Ps.31:12, Pr. 25:4, Jer. 18:1-6, Rev. 2:27

*3. Wood: People – Isaiah 7:2, Jeremiah 5:14, Zechariah 12:6

*4. Clothing: Character/Eminance – Zechariah 3:1-5, Job 8:22, Psalm 109:18-19, 29, Revelation 19:8

*5. Nakedness- Rev. 3:17

*6. Sack: Sackcloth: Zeal, Humility, Repentance – Psalm 69:9-11, Isaiah 20:2, Joel 1:8, 13, Jonah 3:5

*7. Water: Holy Spirit – John 4:10-11, 7:38, Revelation 22:17

*8. Meat: Food: Doctrine/Revelation – Jer. 15:16, Eze. 3:3, Is. 7:15-16

*9. Ovens: Souls Under Judgement/Affliction- Ps. 21:9, Lam. 5:10KJV, Hos. 7:4-7, Mal. 4:1,

*10. Cistern is Similar to Springs - Jeremiah 2:13

*11. Springs: People's Inner Beings/Souls/Spirits - James 3:10-12, John 4:14, 7: 38, Songs 4:12

Leviathan



Outline of Biblical Usage

- 1) leviathan, sea monster, dragon
 - a) large aquatic animal
 - b) perhaps the extinct dinosaur, plesiosaurus, exact meaning unknown

Some think this to be a crocodile but from the description in Job 41:1-34 this is patently absurd. It appears to be a large fire breathing animal of some sort. Just as the bombardier beetle has an explosion producing mechanism, so the great sea dragon may have an explosive producing mechanism to enable it to be a real fire breathing dragon.

Authorized Version (KJV) Translation Count – Total: 6

AV – leviathan 6

Gesenius's Lexicon (Help)

לִיְיָתָן (with the adj. termination לִיְיָ, like נְחֹשֶׁתִּי, brazen, from נָחַשׁ, עֲקָלָתוֹן, from עָקַלָהּ), prop. an (animal), *wreathed, twisted in folds*.

(1) *a serpent* of a larger kind, Job 3:8 (as to this place see the root עָרַר Pilel); Isa. 27:1 (where it is the symbol of the hostile kingdom of Babylon).

(2) specially, *a crocodile*, Job 40:25, seq.

(3) any *very large aquatic creature*, Ps. 104:26; used for a fierce enemy, Psa. 74:14; comp. לִיְיָתָן Isa. 51:9; Ezek. 29:3; 32:2, 3. Bochart, Hieroz. P. ii. lib. v. cap. 16—18.

H3882

לִיְיָתָן

livyāthān

liv-yaw-thawn'

From H3867 ; a *wreathed* {animal} that {is} a *serpent* (especially the *crocodile* or some other large sea monster); figuratively the constellation of the *dragon* ; also as a symbol of **Babylon**: - {leviathan} mourning.

Position #: [3882](#)
From 8674: [4792](#)
From End: [10416](#)

Ps. 104:25–26 “[So is] this great and wide <u>sea</u> , wherein [are] things creeping innumerable, both small and great beasts. 26 There go the ships. [there is] that <u>leviathan</u> , [whom] thou hast made to play therein.” KJV	Beasts From the Sea	Rev. 13:1 “And I stood upon the sand of the sea, and saw a <u>beast</u> rise up out of the <u>sea</u> , having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.” KJV
Ps. 74:14 “Thou brakest the <u>heads</u> of <u>leviathan</u> in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.” KJV	Heads	Rev. 17:3 “So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured <u>beast</u> , full of names of blasphemy, having seven <u>heads</u> and ten horns.” KJV
Job 41:1–2 “Can you <u>draw out</u> Leviathan with a <u>hook</u> , Or [snare] his tongue with a line [which] you lower? 2 Can you put a reed through his nose, Or pierce his <u>jaw</u> with a <u>hook</u> ?” NKJV	Drawn Out/Brought Forth By Hook in Jaw	Eze. 38:4 “And I will turn thee back, and put <u>hooks</u> into thy <u>jaws</u> , and I will <u>bring thee forth</u> , and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords.” KJV
Job 40:20 Brenton Septuagint “Will he address thee with a <u>petition</u> ? Softly, with the voice of a suppliant?” Job 41:3 KJV “Will he make many <u>supplications</u> unto thee? will he speak soft [words] unto thee?”	Petition/ Supplications	1 Enoch 14:3b–4 R.H.Charles “I wrote out your <u>petition</u> , and in my vision it appeared thus, that your petition will not be granted unto you “throughout all the days of eternity, and that judgement has been finally passed upon you: yea (your petition) will not be granted unto you”.”
Job 41:4 “Will he make a <u>covenant</u> with thee? wilt thou take him for a <u>servant</u> for ever?” KJV	Covenant Servant	Isaiah 28:15 “Because ye have said, We have made a <u>covenant with death</u> , and with <u>hell</u> are we at <u>agreement</u> ; when the overflowing scourge shall pass through, it shall not come unto us: for we have made <u>lies</u> our <u>refuge</u> , and under <u>falsehood</u> have we hid ourselves.” KJV (See Dan. 9:27, Jer. 27:6)
Job 41:5 “Wilt thou play with him as [with] a bird? or wilt thou <u>bind him</u> for thy maidens?” KJV	Bound By YHWH	Rev. 20:2 “And he laid hold on the dragon, that old serpent, which is the <u>Devil</u> , and <u>Satan</u> , and <u>bound</u> him a thousand years.” KJV
Job 41:6 “Shall the companions <u>make</u> a <u>banquet</u> of <u>him</u> ? shall they part him among the merchants?” KJV	Made a Banquet of	Rev. 19:17b–18 “Come and gather yourselves together unto the <u>supper</u> of the great God; 18 That ye may <u>eat</u> the <u>flesh</u> of <u>kings</u> , and the flesh of <u>captains</u> , and the flesh of <u>mighty men</u> , and the

<p>“Will the <u>traders bargain over him?</u> Will they <u>divide him</u> among the <u>merchants?</u>” ^{N.A.S.B.}</p>	<p>Merchants</p>	<p>flesh of <u>horses</u>, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.”</p> <p>Rev. 18:11 “And the <u>merchants</u> of the earth <u>shall weep</u> and mourn over her; for no man buyeth <u>their merchandise</u> any more.” ^{KJV}</p>
<p>Job 41:</p> <p>7 “Canst thou fill his skin with barbed irons? or his head with fish spears?” ^{KJV}</p> <p>8 “Lay thine hand upon him, remember the battle, do no more.” ^{KJV}</p> <p>9 “Behold, the <u>hope of him</u> is in <u>vain</u>, shall not [one] be cast down even at the sight of him?” ^{KJV}</p> <p>10 “None [is so] fierce that <u>dare stir him up</u>, who then is able to stand before me?” ^{KJV}</p>	<p>Undefeated Except By YHWH</p> <p>Vanity</p> <p>Ferocity/Cruelty Upon Stirring</p>	<p>Rev. 13:4 “And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?” ^{KJV}</p> <p>Eccl. 12:8, 13 “Vanity of vanities, saith the preacher; <u>all [is] vanity</u>.” ¹³ “Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.” ^{KJV} (See John 14:30)</p> <p>Is. 13:17–18 “Behold, I will <u>stir up</u> the <u>Medes</u> against them, which shall not regard silver; and [as for] gold, they shall not delight in it. 18 [Their] bows also shall <u>dash the young men to pieces</u>; and they shall have no pity on the fruit of the womb; their eye <u>shall not spare children</u>.” ^{KJV}</p>
<p>Job 41:11 “Who hath prevented me, that I should <u>repay [him? whatsoever is]</u> under the whole heaven is mine.” ^{KJV}</p>	<p>Vindication</p> <p>Receivership</p>	<p>Rev. 20:10a “And the devil that deceived them was <u>cast into</u> the <u>lake of fire</u> and brimstone” ^{KJV}</p> <p>Rev. 11:15b “The <u>kingdoms</u> of this <u>world</u> are become [the <u>kingdoms</u>] of our <u>Lord</u>, and of his Christ; and he shall reign for ever and ever.” ^{KJV}</p>
<p>Job 41:12 ^{KJV}</p> <p>I will not conceal ²⁷⁹⁰ his parts ⁹⁰⁷, nor his power ^{1369 1697}, nor his comely ²⁴³³ proportion ⁶¹⁸⁷.</p> <p>Non-paraphrased, Word for Word, Metaphorically Deciphered, Direct, Sequential Rendition from the Hebrew.</p> <p>“His <u>peace is the lies</u> [of false prophets and soothsayers], words of comely preparation.”</p>	<p>Peaceable Lies</p>	<p>Dan. 11:21 “And in his estate shall stand up a <u>vile person</u>, to whom they shall not give the honour of the kingdom: but he shall <u>come in peaceably</u>, and obtain the kingdom by flatteries.” ^{KJV}</p> <p>Dan. 8:25 “Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt [himself] in his heart. He shall <u>destroy many in [their] prosperity</u>. He shall even rise against the Prince of princes; But he shall be broken without [human] means.” ^{NKJV}</p>

<p>Job 41:13 “Who can discover the face of his garment? [or] <u>who can come</u> [to him] with his <u>double bridle</u>?” ^{KJV}</p>	<p>Bridling/ Controlled</p>	<p>Is. 30:28 “And his breath, as an overflowing stream, shall reach to the midst of the neck, <u>to sift the nations</u> with the sieve of vanity; and [there shall be] <u>a bridle in the jaws</u> of the people, <u>causing [them] to err</u>.” ^{KJV} (See Rev. 17:17)</p>
<p>Job 41:14 “Who can open the doors of his face? his <u>teeth [are] terrible</u> round about.” ^{KJV}</p>	<p>Terrible Teeth</p>	<p>Dan. 7:19 “Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose <u>teeth</u> [were <u>of iron</u>], and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;” ^{KJV} (See Joel 1:6, Rev. 9:8)</p>
<p>Job 41:</p> <p>15 “[His] <u>scales [are his] pride</u>, shut up together [as with] a close seal.” ^{KJV}</p> <p>16 “One is so near to another, that no air can come between them.” ^{KJV}</p> <p>17 “They are joined one to another, they stick together, that they cannot be sundered.” ^{KJV}</p>	<p>Arrogance/ Reptile</p>	<p>Ezekiel 28:17a “Thine <u>heart</u> was <u>lifted up</u> because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness” ^{KJV}</p> <p>Isaiah 14:13a “For thou hast said <u>in thine heart</u>, I will ascend into heaven, I will <u>exalt my throne</u> above the stars of God.” ^{KJV}</p>
<p>Job 41:</p> <p>18 “<u>By his neesings a light doth shine</u>, and his eyes [are] like the eyelids of the morning.” ^{KJV}</p> <p>19 “<u>Out of his mouth go burning lamps</u>, [and] <u>sparks</u> of fire leap out.” ^{KJV}</p> <p>20 “Out of his <u>nostrils</u> goeth smoke, as [out] of a <u>seething pot or caldron</u>.” ^{KJV}</p> <p>21 “His <u>breath kindleth coals</u>, and a <u>flame goeth</u> out of his mouth.” ^{KJV}</p>	<p>Dragon</p> <p>Fire From Mouth</p> <p>Caldron</p>	<p>Rev. 13:4a “And <u>they worshipped the dragon</u> which gave power unto the beast.” ^{KJV}</p> <p>Rev. 9:17 “And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the <u>horses</u> [were] as the heads of <u>lions</u>; and out of <u>their mouths</u> issued <u>fire</u> and <u>smoke</u> and brimstone.” ^{KJV}</p> <p>Jer. 1:13 “And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a <u>seething pot</u>; and the face thereof [is] toward the north.” ^{KJV}</p>

<p>Job 41:22 “Strength dwells in his neck, And <u>sorrow dances before him</u>.” ^{NKJV}</p>	<p>Accompaniment of Sorrow</p>	<p>Isaiah 13: 6a “Howl ye; for the <u>day of the LORD</u> [is] at hand;” ^{KJV} 8a “And they shall be <u>afraid</u>; pangs and <u>sorrows</u> shall take hold of them;” ^{KJV}</p>
<p>Job 41:24 “His heart is as <u>hard as stone</u>, Even as hard as the lower [millstone].” ^{NKJV}</p>	<p>Heart of Stone</p>	<p>Ex. 7:2 “And I will <u>harden Pharaoh's heart</u>, and multiply my signs and my wonders in the land of Egypt.” ^{KJV} (See also Eze. 32:2)</p> <p>Mat. 13:5 “Some fell upon <u>stony places</u>, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth.” ^{KJV}</p>
<p>Job 41:25 Non-paraphrased, Word for Word, Direct, Sequential Rendition from the Hebrew. “For from his uprising the gods gathered together, turned aside from the way, stirred up strife, and sojourned because of this breach has come sin.”</p> <p>“When ⁴⁴⁸⁰ he raises ⁷⁶¹³ himself up, the mighty ⁴¹⁰ fear ¹⁴⁸¹; Because ⁴⁴⁸⁰ of the crashing ⁷⁶⁶⁷ they are bewildered. ²³⁹⁸</p> <p>N.A.S.B.</p>	<p>Insurrection of the Gods</p>	<p>1 Enoch 6:1–4a, 7:1b–2a ^{R.H. Charles} “1 And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2 And the <u>angels</u>, the children of the heaven, saw and lusted after them, and said to one another : ‘ Come, let us <u>choose</u> us <u>wives</u> from among the children of men and <u>beget us children</u>.’ 3 And Semjâzâ, who was their leader, said unto them : ‘I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.’ 4a And they all answered him and said: ‘ Let us all swear an oath,” 7:1b “And they began to go in unto them and defile themselves with them. 2a And they <u>became pregnant</u> and they <u>bear great giants</u>.” (Also Gen. 3)</p>
<p>Job 41:26–29</p> <p>26 [Though] the <u>sword</u> reaches him, it <u>cannot avail</u>; <u>Nor</u> does <u>spear</u>, dart, or javelin. 27 He regards iron as straw, [And] bronze as rotten wood. 28 The <u>arrow cannot make him flee</u>; Slingstones become like stubble to him. 29 Darts are regarded as straw; <u>He laughs at the threat of javelins</u>.” ^{NKJV}</p>	<p>Invulnerable to Conventional Weapons</p>	<p>Joel 2:8 “Neither shall one thrust another; they shall walk every one in his path: and when they <u>fall upon the sword</u>, they shall <u>not be wounded</u>.” ^{KJV}</p>

Job 41.21–25 Brenton Septuagint

“His lair is formed of sharp points; and all the gold of the sea under him is as an immense quantity of clay. He makes the deep boil like a brazen cauldron; and he regards the sea as a pot of ointment, and the lowest part of the deep as a captive, he reckons the deep as his range. There is nothing upon the earth like to him, formed to be sported with by my angels. He beholds every high thing, and he is king of all that are in the waters.”

Job 41.14

Literal Sequential Non-Paraphrased Rendition

“Who can be set free his presence is in jagged rocks, Horrors, terror and dread encompass.”

Job 41.31 M.S.T.C. Bible

“He maketh the deep to seethe and boil like a pot, and stirreth the sea together like an ointment.”

Job 41.34

He beholdeth all high [things], he [is] a king over all the children of pride.
KJV

Lair

Proximal to Sheol

Sporting with
YHWH’S Angels

Stirring Up the Sea

Jer. 4.7 Brenton Septuagint

“The lion is gone up from his lair, he has roused himself to the destruction of the nations.”

Jonah 2.2b–3a “I cried for help from the depth of Sheol; You heard my voice. 3a “For You had cast me into the deep, Into the heart of the seas.” N.A.S.B.

Rev. 12.7–9 “And there was war in heaven. Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.” KJV

Dan. 7.2–3a “Daniel spoke, saying, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea. 3a And four great beasts came up from the sea,” NKJV

John 14:30

“Hereafter I will not talk much with you, for the prince of this world cometh, and hath nothing in me.” KJV

Mat. 5:5

“Blessed [are] the meek, for they shall inherit the earth.” KJV



Seraphim



Isaiah 6:1-3, 6 "In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. 6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:" KJV

Easton's Bible Dictionary:

"Seraphim-mentioned in [Isaiah 6:2](#)[Isaiah 6:3](#)[Isaiah 6:6](#)[Isaiah 6:7](#) . This word means "fiery ones, in allusion, as is supposed, to their burning love. They are represented as "standing" above the King as he sat upon his throne, ready at once to minister unto him. Their form appears to have been human, with the addition of wings. (See [ANGELS](#) .) This word, in the original, is used elsewhere only of the "fiery serpents" ([Numbers 21:6](#)[Numbers 21:8](#) ; [Deuteronomy 8:15](#) ; Compare [Isaiah 14:29](#) ; [30:6](#)) sent by God as his instruments to inflict on the people the righteous penalty of sin.

Strong's H3184 'Saraph'.

Authorized Version (KJV) Translation Count — Total: 7

AV — fiery serpent 3, fiery 2, seraphim 2

Gesenius's Lexicon (Help)

שָׂרָף m.—(I.) a species of venomous serpents, Nu. 21:6. **שָׂרָף כְּעוֹפֵף** a flying dragon, Isa. 14:29; 30:6. It is supposed to be the Gr. *πτηστήρ, κάωσις*, so called from its inflamed bite. If the derivation is to be sought in the Phœnicio-Shemitic languages, I should prefer regarding it as so called from *swallowing down*, see **שָׂרָף** No. 1; but it corresponds to the Sanscr. *sarpa*, serpent; *sarpin*, reptile, from the root *srip*, *ἐρπειν, serpere*. Compare Bochart, Hieroz. t. iii. p. 221, ed. Lips.

(II.) pl. **שָׂרָפִים** Isa. 6:2, 6, an order of angels attending upon God, and appearing with him, having six wings. The Hebrews, as Abulwalid and Kimchi, render the word *bright*, or *shining angels* (compare Eze. 1:13; 2 Ki. 2:11; 6:17; Matt. 28:3); but the verb **שָׂרָף** has the sense of burning, not of shining, and it is better, comparing **شَرِيف**, to understand

princes, nobles of heaven, who elsewhere are also called **שָׂרָפִים**, see **שָׂרָף** No. 2. If any one wishes to follow the Hebrew usage of language (in which **שָׂרָף** is a serpent), he may render it *winged serpents*, since the serpent, amongst the ancient Hebrews (Nu. 21:8; 2 Ki. 18:4), and amongst the Egyptians (Herod. ii. 74; Ælian. Var. Hist. xi. 17, 22), was the symbol both of wisdom and of healing power (see more in my Comment. on Isa. loc. cit.); but I prefer the previous explanation, since the Hebr. **שָׂרָף** is elsewhere used of a *poisonous* serpent. [The idea of winged serpents surrounding the throne of God is in itself wildly incongruous, and it is not to be borne that such a notion should be supported by a connection with Jewish superstition, supposed or real; so Gesenius in Thes.]

(III.) [*Saraph*], pr. n. m. 1 Ch. 4:22.

Beings of Flight in Territory of Distress/Anguish

Isaiah 30:6a "The oracle concerning the beasts of the Negev. Through a land of distress and anguish, From where come lioness and lion, viper and flying serpent, {saraph}" ^{KJV}

Sent Among God's People to Oppress/Exasperate

Numbers 21:6 "And the LORD sent fiery serpents {'saraph'} among the people, and they bit the people; and much people of Israel died." ^{KJV}

Ps:78:49 "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them]." ^{KJV}

*See also Num. 21:8, Deut. 8:15

Referred to as Dragons

Wisdom of Solomon 16:9b-10

"**9b** For they were worthy to be punished by such. **10** But thy sons not the very teeth of venomous dragons overcame: for thy mercy was by them, and healed them." ^{Brenton Septuagint}



Satan/Fallen Seraphim Dragon misconceived as a Cherub

Rev. 20:2 "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years," ^{KJV}

Ezekiel 28:14-16 "From the day that thou wast created thou wast with the cherub: I set thee on the holy mount of God; thou wast in the midst of the stones of fire. **15** Thou wast faultless in thy days, from the day that thou wast created, until iniquity was found in thee. **16** Of the abundance of thy merchandise thou hast filled thy storehouses with iniquity, and hast sinned: therefore thou hast been cast down wounded from the mount of God, and the cherub hast brought thee out of the midst of the stones of fire." ^{Brenton Septuagint}
(See also The Complete Apostle's Bible, Apostolic Bible Polyglot English)