

Ezekiel 32:27

The Great Bible (1540)

"Shulde not they then lye also amonge the worthyes & uncircumcised Gyauntes wytch wyth thyr weapens are gone downe to hel: whose sweardes are layed under their heades, whose wickednesse is upon their bones: because that as worthies: they have brought feare into ye lode of ye lyuinge;?"

Modern Spelling Tyndale-Coverdale Bible (MSTC Bible)

"Should not they then lie also among the worthies, and uncircumcised Giants which with their weapons are gone down to hell? Whose swords are laid under their heads, whose wickedness is upon their bones, because that as worthies they have brought fear in to the land of the living."

Brenton Septuagint

"AND THEY ARE LAID WITH THE CIANTS THAT FELL OF OLD, WHO WENT DOWN TO HADES WITH THEIR WEAPONS OF WAR AND THEY LAID THEIR SWORDS UNDER THEIR HEADS, BUT THEIR INIQUITIES WERE UPON THEIR BONES, BECAUSE THEY TERRIFIED ALL MEN DURING THEIR LIFE (See Also the Complete Apostles Bible, Thomson Septuagint: noted in King Gog)

Apostolic Bible Polyglot English

"And they sleep with the giants having fallen from the eon, the ones who went down into Hades with weapons of warfare; and they put their swords under their heads, and [came their lawless deeds] upon their bones, for they were frightened giants during their life."

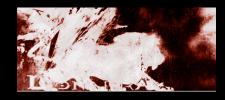
NET Septuagint

"And they lay down with the giants fallen long ago, who descended into Hades by military arms and placed their daggers under their heads, and their lawless acts came to be upon their bones, because they terrified giants in the land of life."

CONFINED TO THE PIT

Ezekiel 32:20-21

Brenton Septuagint





"THEY SHALL FALL WITH HIM IN THE MIDST OF THEM THAT ARE SLAIN WITH THE SWORD. AND ALL HIS STRENGTH SHALL PERISH THE CIANTS ALSO SHALL SAY TO THEE. BE THOU IN THE DEPTH OF THE PIT TO WHOM ART THOU SUPERIOR? YEA. GO DOWN, AND LIE WITH THE UNCIRCUMCISED. IN THE MIDST OF THEM THAT ARE SLAIN WITH THE SWORD " (See Also the Complete Apostles Bible)

Apostolic Bible Polyglot English

"And shall say to you the giants, into the depth of the pit [not best you are you]; go down and sleep with uncircumcised! in the midst of the ones slain by the sword."

Thompson Septuagint

"in the midst of the sword's victims they shall fall with him. 21 When all his power shall be laid to rest, then will the giants say to thee, Down with thee into the lowest pit!"

NET Septuagint

"In the midst of those wounded by daggers, they shall fall down with him, and all his strength shall lie down. 21 And the giants in the depth of the hole shall say to you, "You are greater than whom? Descend, and lie with the uncircumcised in the midst of those wounded by dagger."

JOB 26:5

Matthew Sible (15137)

"The giauntes & worthies yt are slayne / & lye under the worlde wt their copanions: yee (& all they which dwell beneth in the hell are not hyd fro hym"

Slain: Modern Spelling Tyndale-Coverdale Bible (MSTC Bible)

"The giants and worthies that are slain, and lie under the world with their companions"

Travail: Douay Rheims Latin Vulgate

"Behold the giants groan under the waters, and they that dwell with them."

Brought Forth: Brenton Septiagint

"SHALL CIANTS BE BORN FROM UNDER THE WATER AND THE INHABITANTS THEREOF?"

Created: Young's Literal Translation

"The Rephaim are formed, Beneath the waters, also their inhabitants."

Bring Forth: Apostolic Bible Polygiot English

"Shall giants act as midwife from beneath the water, and for his neighbors?"

• Twist

- Circular Pattern
- Born
- · Bring Forth

Possible Allusion DNA/Cloning

Rise Up: Thomson Septuagint

"Are giants going to rise up from beneath the water and the places in its neighbourhood?

Strongs H2342 'chuwl' אורל

(Psalm מָחֵל apoc. מָחֵיל and יְחִיל apoc. מָחֵיל (Psalm מָחֵל (I Sam. 31:3), מַחָּל (Jer. 51:29), imp. אלי Micah 4: 10, and הילי Ps. 96:9, prop. TO TWIST, TO TURN, TO TURN ROUND, and intrans. to be twisted, turned, turned round. (Arabic الحال Med. Waw to be changed, to be turned, - round about, عُول a year, عُول full of turns, wily. Kindred words are JT to return, to turn oneself round, to turn away, and in Hebrew, Six, Gr. εἰλέω, εἰλόω, τίλω. Hence, with Vav hardened as it were into Beth, has sprung 227 No. 1.) Hence—
(1) to dance in a circle, Jud. 21:21. Compare Pilel No. 1, and also the noun λιπρ.

- (2) to be twisted, to be hurled on or against something (gefdwungen, gefdleubert werben), properly used of a sword, Hos. 11:6; of a whirlwind, followed by Jer. 23; 19; 30:23; figuratively, 2 Sam. 3:29, יָחָלוּ עַל רֹאשׁ יוֹאָב וּגויי "let (the murder of Abner) be hurled (fall) upon the head of Joab," etc. Lament. 4:6, בְּה ֹיְדִים "no (human) hands were hurled (put) upon her." It is more frequently used thus in the Targums, see Buxtorf, p. 719. (Arab. حَالَ to leap on a horse, fich aufs Pfert schwingen. IV. to rush upon with a scourge, followed by على and ب.)
- (3) to twist oneself in pain, to writhe, to be in pain (comp. חָבֵּל No. I), especially used of parturient women, Isai. 13:8; 23:4; 26:18; 66:7,8; Micah 4:10. Metaph. followed by ? to mourn on account of any thing, Mic. 1:12; hence-
 - (4) to bring forth, Isa. 54:1.
 - (5) to tremble, probably from the leaping and

palpitation of the heart (comp. ¿' No. 2,) [" from the trembling of a parturient woman"]. Deu. 2:25; Joel 2:6, followed by 19 of the pers., causing terror, 1 Sa. 31:3; 1 Ch. 10:3.

- (6) to be strong or firm; verbs that have the signification of binding or twisting, are applied to endure."
- (7) to wait, to stay, to delay, i.q. יָחַל. Gen.

8:10; Jud. 3:25.
HIPHIL causat. of Kal No. 5, Ps. 29:8.
HOPHAL fut. Din pass. of Kal No. 4, to be born,

Isa. 66:8.
PILEL Sin—(1) i. q. Kal No. 1, to dance in a circle, Jud. 21:23.

- (2) i. q. Kal No. 4, to bring forth, Job 39:1; and with regard to inanimate objects, to create, to form, Deu. 32:18; Ps. 90:2; causat. Ps. 29:9.
 - (3) i. q. Kal No. 5, to tremble, Job 26:5.

(4) i. q. Kal No. 7, to wait for, Job 35:14.
PULAL SIN to be born, to be brought forth, Job

15:7; Pro. 8: 24, 25; Ps. 51:7.

Hithpolel הַחְחוֹלֵל (1) to twist oneself, to hurl oneself, i. e. to rush violently; i. q. Kal No. 2, Jer. 23:19.

(2) to writhe with pain, Job 15:20.

(3) to wait for, i. q. Kal No. 7, and Pilel No. 4, Ps. 37:7.

Hithealpel הְתַּלְהָ to be grieved, Est. 4:4. Derivatives [אָהוּ, הֵיל , הֵיל , הֵיל , הַיל , הַיל , הַיל , הַיל , הַלּוּן , הַל , הַלְּהָלָה בְּחוֹלָה , מְחִלּך, הַלְּהָלָה

Isalah 14:9

Young's Literal Translation

"SHEOL BENEATH HATH BEEN TROUBLED AT THEE, TO MEET THY COMING IN, IT IS WAKING UP FOR THEE BEPHAIM, ALL CHIEFS ONES OF EARTH, IT HATH BAISED UP FROM THEIR THRONES (ILL KINGS OF NATIONS."

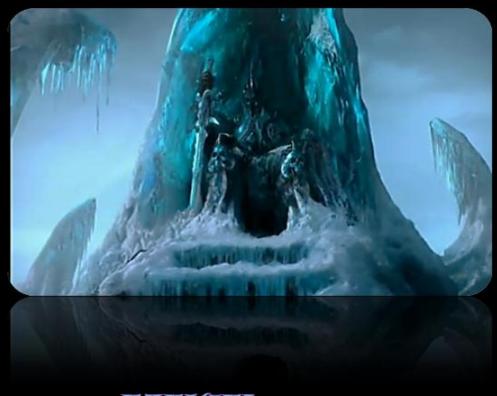
APOSTOLIC BIBLE POLYGLOT ENGLISH

"**Hades** from below was embittered meeting with you; were bisen up together against YOU ALL THE GIANTS BULING THE EARTH, THE ONES **BISING** FROM THEIR THRONES, ALL THE KINGS OF THE NATIONS."

DOUBY BHEIMS LATIN VULGATE

"HELL BELOW WAS IN AN UPBOAR TO MEET THEE AT THY COMING, IT STIBBED UP THE **GIANTS** FOR THEE. ALL THE PRINCES OF THE EARTH ABE BISEN UP FROM THEIR THRONES, ALL THE PRINCES OF NATIONS."

"Hades from beneath was in uproar to meet thee; for thee were **boused** all the **giants** who had buled the earth. Having roused from their **thrones** all the kings of the nations,"



EZEKIEL 26:20

"And when I shall bring thee down with those that descend into the pit to the everlasting ('OWLAM) people, and shall set thee in the lowest parts of the earth, as places desolate of old, with them that are brought down into the pit, that thou be not inhabited: and when I shall give glory in the land of the living," Douay Rheims

"Then I will thrust you down with those who descent into the Pit, to the people of long ago, and I will make you live in the world below, among primeval ruins, with those who go down to the Pit, so that you will not be inhabited or have a place in the land of the living." New Revised Standard Version

"Then will I cast thee down unto them, that descend into the pit, unto a people that hath been long dead, and set thee in a land that is beneath, like the old wilderness, with them which go down to their graves, so that no man shall dwell more in thee. And I will make thee to be no more in honor, in the land of the living." Modern Spelling Tyndale Coverdale

Jeremiah 5:15-16 "Lo, I am bringing a nation from a far distance o house of Israel, saith the Lord. It is a mighty nation. It is an ancient ('OWLAM) nation; perpetual/everlasting people of old, whose language thou knowest not neither shall you understand what they shall say.the Hiding place of my weapons is open/loosed. From the place of the subterranean dead; from the sepulchre comes the mighty giants."

Literal Sequential Non-Paraphrased Rendition

Jeremiah 1:15 "For I am calling the genus from the dominion of darkness + obscurity of the northern heavens. They shall come; they shall bring each one of his THRONE, entering through gates to Jerusalem upon/in/over/around its walls encompassing/surrounding upon/over/around cities of Judah." Literal Sequential Non-Paraphrased Rendition

OTHER SCRIPTURES OF INTEREST

Targum Pseudo-Jonathan: Genesis 7:11b "in the seventeenth day of the month, on that day all the springs of the great abyss were rent; and the sons of the giants placed their children there and shut them up." Michael J. Maher

The Book of Jubilees

10:1-2, 5a "And in the third week of this jubilee the unclean demons began to lead astray the children of 2 the sons of Noah, and to make to err and destroy them. And the sons of Noah came to Noah their father, and they told him concerning the demons which were leading astray and blinding and..5a And Thou knowest how Thy Watchers, the fathers of these spirits acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation."

The Epic of Gilgamesh

UET VI 58 rev.9-10 "Facing each man there are a thousand Amorites, his shade cannot push them off with his hands, he cannot charge them down with his chest. At the places in the Netherworld where the libations of water are made, the Amorite takes precedence."



The Book of Jubilees 10:5-12a "5 And thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of thy servant, my God; for these are malignant and 6 created in order to destroy. And let them not rule over the spirits of the living; for Thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous 7, 8 from henceforth and for evermore. And the Lord our God bade us to bind all. And the chief of the spirits, Mastema, came and said: 'Lord, Creator, let some of them remain before me, and let them harken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgement, for great is the wickedness of the sons of men.' 9 And He said: Let the tenth part of them remain before him, and let nine parts descent into the 10 place of condemnation.' And one of us He commanded that we should teach Noah all their 11 medicines; for He knew that they would not walk in uprightness, nor strive in righteousness. And did according to all his words: all the malignant evil ones we bound in the place of condemnation and a tenth part of them we left that they might be subject before Satan on the earth." R.H. Charles





Proverbs 2:18 "For she has fixed her house near death, and guided her wheels near Hades with the giants." Brenton Septuagint

Proverbs 2:18 "For her house hath inclined unto death, And unto Rephaim her paths." Young's Literal Translation

Proverbs 9:18 "And he did not know that giants are there, and that her guests are in the depths of hell." Douay Rheims

Proverbs 9:18 "And he hath not known that Rephaim are there, In deep places of Sheol her invited ones!" Young's Literal Translation

Proverbs 21:16 "A man that wanders out of the way of righteousness, shall rest in the congregation of giants." Brenton Septuagint

Proverbs 21:16 "A man that shall wander out of the way of doctrine, shall abide in the company of the giants." Douay Rheims

Proverbs 21:15 "A man who wanders from the way of righteousness Shall rest in the assembly of the giants." Orthodox Study Bible

Wycliffe Bible 1382

Job 26:5 "Lo! giants wail under waters, and they that dwell with them. (Lo! the spirits of the dead wail under the waters, and they that dwell with them.)"

Proverbs 9:18 "And [he] knew not that giants be there; and the guests of her be in the depths of hell. Soothly he that shall be applied, either fastened, to her, shall go down to hells. For why he that goeth away from her shall be saved. (And he knew not that death is there; and that her guests be in the depths of hell. Truly, he who shall be fastened to her, shall go down to Sheol, that is, to the land of the dead/shall go down to hell. But he who goeth away from her, shall be saved.)"

Proverbs 21:16 "A man that erreth from the way of doctrine, shall dwell in the company of giants, that is, of men evil ruled, either of fiends. (Those who err, or who stray, from the way of doctrine, shall dwell in the company of the dead.)"

Isaiah 14:9 "Hell under thee is troubled for the meeting of thy coming; he shall raise giants to thee; all the princes of [the] earth have risen from their seats, all the princes of nations. (Sheol under thee is troubled at the meeting of thy coming; it shall raise up the dead for thee; all the kings of the earth have risen up from their thrones, all the leaders of the nations.)"

